OUR GREETING TO YOU---

Franklin, Rustin, Bryan, Ann
THE FRANKLIN GREENES

3658 Olympiad Drive
Los Angeles 43, California

July 1, 1955

"The Kingdom of God is as a man travelling into a far country." (And we assume that includes his family.)

At the urging of Bishop Kennedy and the Cabinet, we are on our way....our address changes....and we'll be living in Los Angeles at this address when you get out your Christmas letters and cards.

This is a triple-barrelled letter: to our annual mailing list of friends everywhere, to our wonderful friends of the Oceanside church we're leaving, and to our new friends at the Crenshaw church to which we have just come.

The past two years in Oceanside have been extremely happy. They have been rewarding in the highest sense, and we are glad that our long time friends, Eugene and Josephine Wood, are coming to such a fine church. They will like you, and you will appreciate them thoroughly, I know. I covet the opportunity you have to work together in Oceanside, and to march forward together in this uninterrupted Kingdom enterprise.

We look ahead, now that the appointment has been made, eagerly, to the experiences and challenges at Crenshaw. Those whom we have met have impressed us, and we know the years ahead are promising.

Our family grows apace . . . not quantitatively, but qualitatively. Here they are. Rustin starts to Kindergarten in the Fall, and sometimes we wish Bryan could go too.

We're all fine, and wish the same for you. Remember us at Christmas, or whenever you do your correspondence.

With appreciation for all you do, + are

Ever your friends,

Franklin

ANN AND FRANKLIN GREENE

DAN B. GENUNG
KAY KOKUBUN
PASTORS

ALL PEOPLES CHRISTIAN CHURCH

822 EAST TWENTIETH STREET • LOS ANGELES 11, CALIFORNIA • PHONE RICHMOND 8-6197

✝ "A House of Prayer for All Peoples"

Oct 1st or 2nd

July 1, 1955

Dr. Kirby Page
Box 242
La Habra, California

Dear Kirby:

Thank you for your quick response with the books I ordered for Gwen Gutierrez. The cabinet of our Southern California Young Adults met last Sunday and many of them took a copy of those books.

I was wondering if you would be home in October. We will have several new staff members joining All Peoples during this summer and fall and I think a staff retreat at your home with some keep, sincere prayer and a discussion of the meaning of love would be a marvelous way to start our year.

What is your schedule and will this be a possibility?

Thank you, Kirby, we are looking forward to seeing you in September.

Yours sincerely,

Dan

Dan B. Genung

DBG:ms

We've been glad to note the use of your column in the American-Statesman (it and Bishop Sheen providing the religious notes for the Sunday paper!)

We're enjoying our new son. Planning a trip to Philadelphia the end of the month. And a trip to California the end of the year. We have a new Chevrolet Handyman Station Wagon.

Expect to have a full-time peace secretary next fall. Any candidates?

Olcutt

AMERICAN FRIENDS SERVICE COMMITTEE
UNIVERSITY YMCA BLDG., AUSTIN, TEXAS

SHERWOOD EDDY
108 FINLEY STREET
TELEPHONE 502
JACKSONVILLE, ILLINOIS

July 4/55

Dear Kirby

Thoughts come to me when I wake about 3 am. I saw the solution of my book. Leave out the chapter on "How to live Socially" and put in a short heading on the Social Gospel on How to live spiritually. Leave out the most difficult chapter on "Why I Believe in God" and keep it as the nucleus of a new & longer book next year – an apologetic. Relate

Hoover repeatedly asked me to bring New Challenges to Faith as an apologetic up to date. I did approved of my argument & the treatment of the problem of evil. Reinie is failing. He wrote a book last year (on the Dialogue of the Self?) but can write none this year. He tells me his whole vitality is lost. He has an impediment in his speech almost, & seems feeble & discouraged. When I come West could one of you like Gene Bartlett find me a <u>good</u> dentist? I might spend the first night with Bartlett as one of his parishioners & go to a dentist in the morning to decide whether he could tackle my teeth on my return in December 10. My big dentist thinks some of my teeth will need to be "shod" like a horse whose shoes wear out, even tho there are no cavities yet. The big heart doctor made me give up coffee. I feel like "alcoholics anonymous" & am preaching Sunday, the month in Lincoln's Springfield church.

Herbert

National Council Religious Features

PULLMAN BUILDING, ADAMS & MICHIGAN, CHICAGO 3, ILLINOIS

Division of Christian Education

National Council of the Churches of Christ in the U. S. A.

Harry H. Kalas, Director Mrs. Helen Cantley, Assistant Director

July 5, 1955

Dr. Kirby Page
P.O. Box 247
La Habra, California

Dear friend:

Enclosed is a check for $ 30.00 which is honorarium for prayers for use in "Prayer for Today" the first half of 1955.

We thank you sincerely for your constant cooperation in getting the prayers to us. We trust that any difficulties that may arise in preparing the prayers is far off-set by the satisfaction in knowing your words and the meanings behind them actually reach around two and a half million subscribers to dailies. We can never know, can we, just what effect these daily prayers may have in their lives.

We greatly appreciate the letters some of you send to us which you receive from your readers. We try to send copies of them to the newspapers in which the letter-writers have read the prayers.

Because occasionally one of our regular writers drops out, and also because it helps keep up the interest in our "Prayer for Today" column, we are welcoming a number of new writers this summer and fall. We endeavor to keep our prayer writers representative of both denominations and of regions of the country, and our new writers help us in this and also all of them are of the sincere top-notch quality of persons such as we now have in our regular prayer-writers!

One thing more -- will you write me as early as possible if you plan to change your work, your address, or retirement? We work so far in advance getting copy printed, that if we can have the information early it will be appreciated.

May we again thank you for the wonderful prayers you send us, and for your thoughtful notes and letters which come from time to time!

Sincerely yours,

Helen Cantley

Mrs. Helen Cantley
Check Enclosed

PREVAILING CUSTOMS

SCRIPTURE: 1 Samuel 15:19-25

THOUGHT FOR TODAY: Saul said unto Samuel, I have sinned...because I ~~xxxx~~ feared the people and obeyed their voice. 1 Sam. 15:24

Fear of what other people may say has led many men into wrongdoing.

All of us recognize the contrast between many prevailing customs and the plain requirements of Christian life. It is easy to conclude that when in Rome it is better to do as the Romans do. When neighbors favor segregation and enter into agreements not to rent or sell property to non-Caucasians, many Christians go along with this policy lest they be considered queer. The practice of serving intoxicating liquor in homes is spreading, with the justification "everybody's doing it." Sharp practices in business are condoned because competitors engage in them.

So general is conformity to sub-Christian standards that all of us need times of fresh commitment to the doing of the will of God at any cost.

The love of money, the things money can buy, eats like a cancer at our spiritual life. Expressions of fleshly appetite block the way to vitality in our prayer life.

We do well to ask ourselves, "How earnestly am I striving for Christlikeness in all my doings? A humble and contrite heart is pleasing to God.

PRAYER: Eternal God our Father, forgive us if we have "feared the people and obeyed their voice." Give courage that we may attain a proper independence. May we know and do thy will. For Christ's sake. Amen.

Kirby Page

LaHabra, California

Thursday, July 5

July 6

The Papaya, grown only in the most tropical countries, is valued for its medicinal qualities as well as its flavor. The seeds are edible and a delicious drink is made from the juice of the fruit.

239-F—TROPICAL FLORIDA SERIES
F. E. C. NEWS CO., WEST PALM BEACH, FLA.

GENUINE CURTEICH-CHICAGO "C.T. ART-COLORTONE" POST CARD (REG. U.S. PAT. OFF.)

We'll be looking forward to seeing you October 15th.
Best wishes to you both.
Bessie Hughes Dickinson

POST CARD

Dr. Kirby Page
P.O. Box 247
La Habra, Calif.

ANDREW VANCE McCRACKEN

THE NATIONAL JOURNAL OF THE CONGREGATIONAL CHRISTIAN CHURCHES

Editorial and Circulation Offices: 289 Fourth Avenue, New York 10, N. Y.

Telephone: GRamercy 5-2121

July 7, 1955

Dr. Kirby Page
Box 247
La Habra, California

My dear Dr. Page:

In mapping out a publication program for Advance for the coming months, I have thought at once of you!

Our magazine must keep abreast of the best thinking being done in areas where you are most at home. We are endeavoring - with some measure of success if testimonials and increasing subscriptions are a criterion - to publish a religious journal that is not only the official organ of a major communion but is also a recognized exponent of Christian thought on the higher levels. The achievement of this latter objective depends, of course, upon the character and quality of the leading articles.

I am asking you, accordingly, to prepare an article for Advance for publication in the coming months. Its subject will be left to your own choice. It may be that you have already something in the rough - a contribution which would have wide circulation among discriminating readers and would also, at the same time, present your thought to many persons of actual or potential leadership in our churches.

Because of such generous friends as you, Advance has been making rather remarkable strides over the last year or so, both in circulation and in reader interest. We hope not only to maintain but to speed up this momentum through the months ahead.

Your contribution of an article will be a genuine reinforcement of our endeavor to publish a magazine in which all Congregational Christians may find needed inspiration and take increasing pride - and it will be a great personal favor to me.

Sincerely yours,

Andrew Vance McCracken

Andrew Vance McCracken

P.S. If convenient, I would like to receive the article about October 1 - at a later date, of course, if more convenient for you. It should be approximately 1,800 words.

NEW CHURCH AT TAOS PUEBLO

Recently completed of Spanish adobe construction, this new church stands at the entrance to famous Taos Indian Pueblo near Taos, New Mexico.

Color Photography by Gerald Compton

Color Card

COLORADO SPRINGS
JUL 13
7 30 PM
1956
COLO.

Published by Petley Studios, Old Albuquerque, New Mexico

12515

Dear Kirby:

You were in my thoughts this morning at our opening communion service. Many mutual friends are here. Bishop Kennedy gave a good Episcopal address this a.m.

To be one of yourself. Love

Frank

Rev. Kirby Page
Box 247
La Habra Calif.

Sept. 23, 1955

My dear Mr. + Mrs. Pagi:

After such an inspiring after noon with you and our Mr. and Mrs. Group last year, we were looking forward to this one next sunday, so it is with great regret we find we will be out of town. I know

it will be a wonderful meeting, and next sunday afternoon we will think about you and say a prayer, across the country in New York with you.

Virginia Woodruff tells me our reservations stand at 30.

Sincerely
Eleanor + Floyd York
Co-Presidents Mr. + Mrs. Club
Bay Shore Community Church

Participants in the Service

MRS. DAN P. CLARK, JR.—Choir Director and Pianist of the Antioch Christian Church.

MR. CHARLES P. COOK—Senior Elder of the Paris Christian Church.

DR. MYRON T. HOPPER—Dean and Professor of Religious Education at The College of the Bible.

MR. RAY MYERS—Elder of the Antioch Christian Church.

MR. PHILLIP PRIDEMORE—Member of the Antioch Christian Church, and Freshman Student at Transylvania College.

MR. DAVID SNELL—Elder of the Antioch Christian Church.

DR. DWIGHT E. STEVENSON—Professor of Homiletics at The College of the Bible.

REV. RHODES THOMPSON, SR.—Minister of the Paris Christian Church.

Everyone is cordially invited to stay for a reception to be held in the Fellowship Hall of the church following the ordination service.

The

Ordination Services

for

Rhodes Thompson, Jr.

Antioch Christian Church

Sunday, September 25, 1955

7:30 p. m.

Order of Service

DR. MYRON T. HOPPER, Presiding

Prelude ..... Mrs. Dan P. Clark, Jr.

Call to Worship ..... Dr. Myron T. Hopper

Hymn of Praise—"God of Grace and God of Glory" .. 378

Invocation

Scripture

Solo—"I Walked Today Where Jesus Walked"
Mr. Phillip Pridemore

Sermon—"My Father's Business"
Rev. Rhodes Thompson, Sr.

Presentation of the Candidate ..... Mr. Charles P. Cook

Charge to the Candidate ..... Dr. Dwight E. Stevenson

Service of Ordination
Laying on of Hands ..... Ministers and Elders

Ordination Prayer ..... Dr. Dwight E. Stevenson

Charge to the Congregation ..... Dr. Myron T. Hopper

Hymn of Consecration
"O Master, Let Me Walk With Thee" 307

Benediction ..... Rev. Rhodes Thompson, Jr.

Postlude

A Biographical Sketch

The candidate for ordination, Rhodes Thompson, Jr., was born on June 28, 1928, at Barbourville, Ky. He has claimed Paris, Ky., as his hometown since moving there with his family at the age of six. During the summer of 1945 he dedicated his life to full-time Christian service while attending a young people's conference at Midway, Ky.

Following graduation from Paris High School in 1946, he enrolled at Texas Christian University in Fort Worth to begin his preparation for the Christian ministry. While a student at T.C.U. he served as minister of churches in Waco, Milford, and Palo Pinto, Tex. He graduated from this university with a Bachelor of Arts degree in 1950. After working for two years with the American Friends Service Committee, he accepted a call to become minister of the Antioch Christian Church in July 1952. In the same year he entered The College of the Bible for his seminary training, which he completed in June 1955 when he received his Bachelor of Divinity degree.

At the beginning of this month he entered upon his duties as full-time minister of the Antioch Christian Church. His wife is the former Lois Long, daughter of Dr. and Mrs. John Long, who are currently serving on the faculty of Chapman College in Orange, Calif. They have one child, Kay Lynn, who is sixteen months old.

that you aren't all of us. We hope you enjoyed yourselves as much as you seemed to be enjoying your own party.

Hope the recipe enclosed is as good as it sounds. I don't do canning as we ~~have~~ have a whoppin of a tale about cooking peaches for 45 min in pressure cooker & ending with peach butter on wall, ceiling & floor. This incident stifled our canning desires

Thanks again ~~for everything~~. Virginia Headley
(see inside)

Sept 26, 1955

Dear Mr. & Mrs. Page

We want to thank you for a most inspiring and thought provoking day.

Experiences like this unfortunately

are few & far between. The "new-comers" now know what we meant when we said they just must come and put all other things aside. The "old timers" couldn't be kept away because we knew what we'd miss if we couldn't come.

Thanks to you, Mrs. Page, for your K. P. duties for our Kirby Page day. Quiet springs run deep, you know. You are a wonderful cook & an inspiration to your husband. And to you, Mr Page, thanks for bring the wonderful host & inspiration

Dear Mr. Page,

It was a wonderful opportunity to have been with you in your home last Wednesday evening. You gave us so many helpful suggestions for spiritual growth. The discussion helped to clarify our questions, and it

the same time send our thoughts searching in new directions. There have been many "follow-up" discussions during the past week!

Mrs. Pages supper was delicious. Thank you both for your warm hospitality and generous sharing of yourselves and

your time -

Sincerely,
Barbara Towner
for the Fellowship
group of West Orange
Presbyterian Church

September twenty-seventh.

American Friends Service Committee

Southeastern Regional Office

617 West Market St. Greensboro, N. C.

NATIONAL OFFICES
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Henry J. Cadbury, *Chairman*
Lewis M. Hoskins, *Executive Secretary*

TELEPHONE 4-7671

REGIONAL OFFICE
Algie I. Newlin, *Chairman*
B. Tartt Bell, *Executive Secretary*

September 27, 1955

Kirby Page
Post Ofive Box 247
La Habra, Calif.

Dear Kirby Page:

I am enclosing a list of strategic people whom I believe would be very helpful in arranging your engagements next year. Of those I have given, there is less certainty about Savannah, Augusta and Morganton, N. C., and also Macon, Ga. *

I hope the list will be of help. If you should want other names, especially people of North Carolina, please let me know.

Best wishes to you and Alma.

Sincerely yours,

David A.

David Andrews, Secretary
Community Peace Education

DA:pr
Enc.

* the others are excellent.

Savannah, Ga. -- The Rev. Harry Berry -- First Christian Church

Augusta -- Mr. and Mrs. Edwin Bertsche (Friends) --2230 Edgewood Dr.

Macon -- Mrs. J. R. Miller -- 172 Stonewall Place

Marietta -- The Rev. E. K. Beckett, First Christian Church 9/30

Sumter, S. C. -- Miss Anne Herbert, 125 Broad St } 9/30

" Miss Rebecca Reid, 29 E. Calhoun St. }

Laurinburg The Rev. Henry G. Ruark, First Methodist Church 9/30

Salisbury, N.C. Mr. Albert Moorman, Catawba College 9/30

" Dr. Lionel A. Whiston, Catawba College

Lexington The Rev. Howard Wilkinson, First Methodist Church 9/30

Statesville The Rev. Julian Lindsey, Broad Street Methodist Church 9/30

Morganton The Rev. Joseph B. Clower, First Presbyterian Church 9/30

Asheville Ernest G. Crone--The Asheville School 9/30

Knoxville, Tenn. Mr. and Mrs. James F. Davidson, Log Haven Road

Athens, Ga. Dr. Paul E.Pfuetze, University of Ga.

write letter

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American Friends Service Committee

INCORPORATED
MIDDLE ATLANTIC REGION

Twenty South Twelfth Street
Philadelphia 7, Pennsylvania

Telephone, RITTENHOUSE 6-9372

September 27, 1955

Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby:

I certainly appreciate your prompt and business-like methods. We will keep in mind your wishes regarding Pittsburgh and Radnor. We will certainly take all invitations for you seriously, especially those from East Orange, Englewood, Montclair, Mount Vernon, and Ridgewood.

I note your preference for omitting West Virginia and concur in the reason. We did have a hope that some dates could be set up there because this state, I feel, is the stepchild of the Middle Atlantic Region. By virtue of its distance, etc., we do very little peace education work there, and I was hoping that we could arrange a few dates in that area.

However, we will not make any engagements in West Virginia until we receive your approval. In the event that we did schedule conferences there, we would, of course, try to be especially careful to avoid excess mileage. Realizing that this is not too easily done in a state where our contacts are few and far between, we will, as I said, make no engagements there without your concurrence.

Sincerely,

Mark

Mark T. Deibler, Jr.

MTD/dr

COMMUNITY PRESBYTERIAN CHURCH
VINE AT WALNUT AVENUE
WEST COVINA, CALIFORNIA

HENRY KENT
MINISTER

TELEPHONE
EDGEWOOD 6-2820

SEPTEMBER 29, 1955

DR. KIRBY PAGE
P. O. BOX 247
LA HABRA, CALIFORNIA

DEAR DR. PAGE:

IN THE NAME OF OUR FELLOWSHIP GROUP I WISH TO THANK YOU AND YOUR GRACIOUS WIFE FOR THE HOSPITALITY YOU EXTENDED TO US AT YOUR HOME LAST WEEK. MANY COMMENTED ON THE FINE MEAL YOU SERVED US AND WANT ME TO ESPECIALLY THANK MRS. PAGE FOR ALL HER CARE.

AS ALWAYS, YOU CHALLENGED OUR THINKING AND I ASSURE YOU THAT MANY OF US HAVE RECEIVED A CLEARER PICTURE OF THE CAUSE OF OUR PRESENT BOOM IN CHURCH LIFE IN COMPARISON WITH THE RISE AND DECLINE OF WESTERN CIVILIZATION.

WE ALL WISH YOU A FRUITFUL TRIP AND WE HOPE THAT UPON YOUR RETURN WE MAY AGAIN COME TO YOUR HILLTOP FOR AN INSPIRING EVENING.

SINCERELY YOURS,

Henry Kent

HENRY KENT

HK:JK

First Methodist Church

1411 Broadway

Lubbock, Texas

J. CHESS LOVERN, Pastor

September 29, 1955

Dr. Kirby Page
La Habra
California

50.00

Dear Dr. Page:

Thank you for your very prompt acceptance of our invitation to speak go a Wednesday night congregational dinner at First Methodist Church, Lubbock, May 11. I have turned your letter over to Mr. Charles Burr, program director of the church. He will be in correspondence with you concerning further details of the program, but I wanted to assure you of my joy in knowing that you will find it possible to make it a date for May 9 with us.

Tidings
25 L J

Enclosed is a check for $50 which we are delighted to send along to you from our First Methodist News fund. You know, of course, that we have been carrying an article from you for a long time and this is far under payment for the value we've received.

Cordially,

J. Chess Lovern

J. Chess Lovern

jcl/dp

The Methodist Church, Greenwood District

MARVIN A. FRANKLIN
RESIDENT BISHOP
JACKSON, MISSISSIPPI

A. Y. BROWN, SUPERINTENDENT
209 EAST CLEVELAND STREET
P. O. BOX NO. 9

SAM C. STANLEY
DISTRICT EXTENSION SECRETARY
NORTH CARROLLTON, MISSISSIPPI

Greenwood, Mississippi

September 30, 1955

Jan 19th

Dr. Kirby Page
La Habra
California

Dear Dr. Page:

A few days ago I returned a card to you on which we accepted your date of January 18th for you to speak in First Church Greenwood, Mississippi. We would now like to accept your other suggested date of January 19th definitely for First Church, Grenada, Mississippi. Since you suggested that you could be here on those two dates I have made the engagements definite and on the terms suggested in your letter.

The pastor at Greenwood First Church is Reverend E. M. Sharp, Box 625, Greenwood, Mississippi. Will you please write him confirming the date of January 18th. He would like to have some advitising material, newspaper mat and suggested write-up for publicity.

The pastor at Grenada is Reverend Felix A. Sutphin, 161 South Line Street, Grenada, Mississippi. The occasion of January 19th will be Ladies Night for the Methodist Men's Club of First Methodist Church, Grenada. Will you please also send Bro. Sutphin a confirmation and the advertising material and they will be in touch with you as to the choice of subjects and other details about your visit. We shall look forward to having you in these two splendid churches in the Greenwood District.

With kindest fraternal regards, I am

Very sincerely yours,

A. Y. Brown

Jan. 20, 1956 ✓
others
Feb. 24 - March 1, 1957

All Peoples
Staff - Present
Oct. 2, 1955

Ted Vincent
Mrs. Billie Vincent
Nursery Director
Jennie, Susan, & Lucy

Katie Robinson
Nursery Asst. Director

Maggie Gorey
After-school Play-
Time Teacher

Mrs Odeal Hickman
Nursery Teacher

Kay Kokubun
Youth Pastor

Mary Gillett
Chr Rho adviser

Mildred Sirls
Family + girls work

Martha Suzuki
Secretary

Don Genung - Pastor
Frances Genung
David, Linda, Carol
and Bruce Genung

Chuck Johnson
Playground Director
(intern - UCMS)

Edith Johnson
(CAVACON Center)

Harsh Brown
Program Director
Brown
Frances
Connie, Kenny, Chuckie
Stanley Brown

Nancy Ray - baby - tender
James Dunn - Maggie's
Friend

Phillips University
EUGENE S. BRIGGS, President
Enid, Oklahoma

October 5, 1955

April 29-30

Dr. and Mrs. Kirby Page
Box 247
LaHabre, Calif.

Dear Alma and Kirby:

We were glad to have your note of September 20 and I am glad to hear that you are planning to be in Enid April 29 and 30. I have talked with Ray Snodgrass and Dyre Campbell and also to Dr. Goulter of the Bible College.

Everybody seems to be mighty happy that you are coming. It will take some time to make definite arrangements. I am hoping that we will be able to arrange a city-wide youth meeting either Sunday night or Monday night. Now we are planning on your being here.

Would your honorarium of $40.00 be for the two days or do you wish $40.00 per day? I am not sure whether the people here will want to accept the offering plan or the honorarium.

Ivy and I will be mighty happy to have you as our guests when you are here so let us know when you are coming so that we may plan to be here.

Very sincerely yours,

Art
Arthur E. Elliott

AEE:iv

Nov. 11th

7787 Orien

La Mesa, Calif.

October 6, 1955

Dear Kirby,

Our prayer group would like to meet with you again, if a time can be arranged. We were wondering about Friday or Saturday, Nov. 11 & 12, as a possible time. If there is a choice, Friday is preferred. We are thinking in terms of a meeting time similiar to our last visit, from 10:00-3:00.

Since our last meeting with you, we have been studying the gospel of John, using first the Interpreters Bible and then the Mission & Message of Jesus as aids. We have found our progression very slow. With all of the introductory and explanatory remarks in the two books, we have only read through the second chapter of John. We have ordered 2 more copies of the Mission & Message so we can do more individual study, and use our meetings for discussion of our reading and meditation.

We have had one meeting since summer, and are planning to meet monthly for dinner and the evening. For awhile this summer, we were able to meet for short periods weekly.

We send our greetings to you and the Mrs., and hope you both are well.

Very sincerely,

Bob & Norma Boucher
Gertrude Scovel
Verna Deane Schmidt
Carl Baharka
Dorotha Nogler

Bob Boucher

Dear Kirby and Alma,
How grand it was to be in your home last Sunday and to share in your rich and full experiences.

It was lovely!
Thanks again.

Sincerely,
Mary Ellett

October 8, 1955

Oct. 12, 1955

Dear Friends,

We are looking forward to being with you all this Saturday. There will be approximately 16.

Sometime during the day, I hope that you will direct our thinking on "motivation". The members of the class will have other suggestions, perhaps.

Sincerely,

Bess Hughes Dickinson

Brashares
Dawson
Ledden
Martin
Merrell
Nutkcolt
Raine
Reed
Werner

October 12, 1955.

Dear Bromley:

Early in January Alma and I expect to set forth in our Chevrolet on a long speaking trip across the country. Before that time I want to begin making plans for 1957 and am therefore sending you this letter.

From January through April, 1957, and from September through November, I want to concentrate on a series of spiritual retreats, or five-hour sessions of prayer and conversation about our spiritual needs and responsibilities. The most practicable plan is to invite ten to thirty individuals to a home at four o'clock and remain until nine or ten in the evening. In these prayerful conversations we can talk about a wide range of concerns - about the meaning for our lives today of the great Christian doctrines: the grace of God, the judgment of God, the cross of Christ, the significance of the church, the power of prayer, and the meaning of discipleship today in international affairs, economic life, race relations and other areas. These groups may be composed of (1) ministers and wives; (2) ministers, laymen, wives; (3) students, professors and ministers; (4) church youth.

For many years I have participated in spiritual retreats composed of varied types of groups, and since 1935 we have had many groups come to our hilltop for unhurried spiritual conversation and prayer. We are now gripped by the conviction that our time should be spent in this way.

We are thinking in terms of 150 spiritual retreats in 1957, and therefore ought to begin

~~Douglas Steere~~

Ray Raysdale | ~~Bro~~ Norman J. Baughn

planning a full year ahead. Would you like to call this idea to the attention of your district superintendents, committee on evangelism, and your youth leaders?

Other spiritual retreats than the five-hour, four to nine sessions, may be planned - all-day Saturday, all-day Sunday, or Friday evening through Sunday noon are possibilities.

There is no financial obligation in relation to these spiritual retreats. However, participants will want to know that I do not receive a salary from any church or other institution, and that the cost of maintaining our independent work with its extensive travel is heavy. We have found that $40 per working day (for the approximately 150 days when we are in retreats or are speaking) is needed, but we do not condition our coming upon any fixed amount.

We will be grateful if you will pass along suggestions that occur to you.

Cordially,

KIRBY PAGE
POST OFFICE BOX 247
LA HABRA, CALIFORNIA

October 12, 1955

Dear Mrs. Page:

How fine of you and your husband to drive so far to give us so much at the Teacher's Training at Plymouth.

After reading "How to Pray" this morning, I realize how very much I've been neglecting my prayer life and will try to do better.

Since you don't drink coffee, would you drink some hot chocolate or a fruit juice before driving home after the Tuesday meetings? Please do let me know what you like and perhaps I could ask the kitchen people to have something you and your husband would enjoy.

Sincerely,

Dorothy Wirsley

A member of Plymouth
Church, also a Camp Farthest Outer

BETTER HOMES & GARDENS · MEREDITH PUBLISHING COMPANY DES MOINES 3, IOWA

October 13, 1955

Mrs. Kirby Page
P.O. Box 247
La Habre, California

Dear Mrs. Page:

Thank you very much for writing about your two Better Homes & Gardens subscriptions.

We will be glad to make certain they are combined so the second will continue for the full term after the other has expired. Service will continue through August, 1959.

But please disregard it if you should receive duplicate copies within a short while. An adjustment sometimes requires a few weeks to complete. Also one or two copies may be a little late.

Thanks again. It is surely a pleasure to help you.

Sincerely,

BETTER HOMES & GARDENS

R. L. Boyd

Manager, Service Division

R. L. Boyd
227B
geh/eag

FIRST METHODIST CHURCH
WESLEY FOUNDATION
GARDEN AT ANAPAMU SANTA BARBARA, CALIFORNIA
WILL HILDEBRAND, PASTOR-DIRECTOR
KENNETH McMILLAN, PRESIDENT

October 13, 1955

Dear Mr. Page,

The Wesley Foundation is planning an over night retreat November 19th and 20th in Painted Cave. If at all possible we would like very much for you to come and speak to us. All those who heard your inspiring talk last year enjoyed hearing it and hoped that you would be able to come back this year. We can pay twenty-five dollars toward your expenses. Concerning a topic, we will leave the entire decision up to you.

We certainly hope that you will be able to come and that the dates are ones that are convenient for you.

Sincerely yours,

Barbara Kavelman

Barbara Kavelman
Vice-President

THE UNIVERSITY OF GEORGIA
DEPARTMENT OF PHILOSOPHY
ATHENS GEORGIA

710 Oglethorpe

Oct. 14, 1955

Dear Kirby:

We have your letters about the possibility of another trip through these parts. Naturally we are excited over the possibility of seeing y'all again.

I have talked with Bob Ayers, the University Chaplain, about some affair at the University. He is a bit dubious because the big effort of Religion-in-Life Week comes the next week. I suggested that your meeting might be a sort of preparation of faculty and students for the Religious Emphasis week. I want also to talk with Prof. Carter Boren, the new Dean of the little Georgia Christian College adjacent to our campus (a Disciples House for the training and fellowship of Disciples ministers in training). I have not yet gotten to see Paul Howle, the Disciples minister.

But Louise and I have talked it over, and want to say to you Come along. We will work out something. Athens is right on your route from south Georgia to the Carolinas. We can and will plan something, although I cannot tell you at the moment what it will be. Louise and I can have a little group, such as you suggest, into our home for an informal, unhurried "retreat" or conversations and worship together. And we will do something like that, unless we can plan something else which we think might be more profitable and include more interested folks.

Jan. 30 is probably as convenient as any other date. And for us it would be worth a good deal of inconvenience to see you and Alma. So come on! We'll have a party.

Devotedly yours,

Paul

Incidentally, we are in deep trouble over the race issue. I am about to be "sacked" The Administration is doing every thing it can, short of summary dismissal, to get rid of us, to hound us out of the state, make things as miserable as possible.

RICHLAND AVE. METHODIST CHURCH
James E. Dinkel, Pastor
509 S. Garnsey Street
Santa Ana, California

October 15, 1955

Dec ~~Oct~~ 3
10 to 3 or 4

Rev. Kirby Page
Box 247
La Habra, Calif.

Dear Mr. Page,

A group of youth in our church have been meeting for Prayer and sharing for about a year now. I was telling them how you are spending a large part of your time with prayer retreats, and they asked me to write to you and see if they could come up and meet with you on a Saturday in December. They suggested Dec. 10th, but either the 3rd or 17th would also be all right. They are mostly High School young people, and are interested in really digging in on spiritual development. There are about a dozen of them who want to come.

We of course realize that this may not fit at all into your schedule, and if so, perhaps we will be able to do it at another time. We plan to have a Spiritual Life Retreat November 11th & 12th if we can make the arrangements.

Sincerely yours,

James E. Dinkel

James E. Dinkel

Silvestre S. Manlapaz
United Church of Christ in the Philippines
Sta. Catalina, Lubao, Pampanga
Philippine Island

October 15, 1955

My dear Sir by Page,

I received the bundles of books you send me last October 8, 1955. I don't know how I can thank you about them. I appreciated all your kind gratitude toward me. I know and believe that they will be a great help to me in preaching the Gospel of Christ.

May God bless you, your church and your family.

In the name of Jesus

Silvestre S. Manlapaz

P.S. My beloved parent are giving their kind contratulation to you, for giving me bundles of books.

THE METHODIST CHURCH
D. STANLEY COORS, RESIDENT BISHOP
MINNESOTA AREA
1987 SUMMIT AVENUE
SAINT PAUL 5, MINNESOTA

The Bishop's Office

October 17, 1955

Dr. Kirby Page,
P.O. Box 247
LaHabra, California

Dear Kirby:

Our Conference Peace Committee will be meeting on November 1 and I shall be happy to refer your letter to the members of that group with the hope that we can arrange an itinerary for you next fall in Minnesota.

Just now we are all exceedingly busy getting ready for the General Conference of the Methodist Church which is to be held in Minneapolis next April and May.

I hope most sincerely that we can arrange for your coming. I will let you know as soon as I can after November 1, as to whether we can arrange something definite.

Sincerely,

D Stanley Coors

D.Stanley Coors

DSC:J

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October 18, 1955

Kirby Page
P. O. Box 247
La Habra, California

Dear Kirby Page:

Because our spring schedule is already over-committed I regret that it will be impossible for the peace section to schedule your speaking itinerary in New England. I understood from Winnifred Barrett, our High School Director, that she would like to help arrange some high school meetings for you and I would imagine that would have to be completed after your itinerary of evening meetings has been arranged.

Mrs. Barrett is away from the office at the moment and I will see that she gets a copy of this letter so that she may get in touch with you later.

I look forward personally to meeting you again having been greatly influenced by your presence and writing when I was in college in Minnesota quite a few years ago.

Sincerely yours,

Russell Johnson

Russell Johnson
Peace Education Secretary

RJ/na
cc Winnifred Barrett
Louise Andrews

AARON ALLEN HEIST
6340 STAFFORD AVENUE
HUNTINGTON PARK
CALIFORNIA

10/18/65

Dear Kirby:

Many thanks for your expressive note on the Good Citizen.

Hope to make it something of an educator and stirer-upper.

Our best to Alma — and may you live forever.

RC.

19 Oct 53

Dear Kirby,

I have made one preliminary, hurried, and unsuccessful attempt to interest the local newspaper in your column; the printer was busy and harried, and I did not want to go into all the details. I think it would help my next encounter if I could borrow from you a specimen of a small-town weekly with your column in it, preferably one from California. If you could send such on to me, I would take good care of it, and I know it would help my presentation.

Best wishes to you both,

Bill

Dear Friend:

We regret that you have not received your Comb and Brush order. Because of the overwhelming demand for this set we are literally swamped with orders. Our manufacturer is working overtime to meet production requirements, and we are sorry to notify you that it will take about 4 to 5 weeks from the time you receive this card to fill your order.

We are sure you will agree, when you receive your order that it is well worth waiting for.

Sincerely,

LEVER BROTHERS COMPANY

Rinehart
& COMPANY · INCORPORATED
Publishers

232 MADISON AVENUE · NEW YORK 16 · N. Y.

18 October 1955.

Kirby Page, Esq.,
La Habra, California.

Dear Kirby:

The Sales Department says that our religious book store mailing list is on cards, and that it would be a big job to copy it for you. They suggest that you write to R. R. Bowker & Company, 62 West 45th Street, New York 36, New York, for such a list. Bowker is the firm which issues Publishers' Weekly and other book trade journals, and they have a good many specialized lists. In fact, our own list was originally acquired from them.

I hope things are going well with you.

Best regards,

Stan

Stanley M. Rinehart, Jr.

SMR:wms

October 20, 1955

Dear Friends,

Saturday was another "mountain-top" experience for all of us. It does us so much good just to be with you all.

Thank you for the fuchsia; I have the place selected and will put it in the ground Saturday.

Much love,

Bess

FIRST METHODIST CHURCH
WESLEY FOUNDATION
GARDEN AT ANAPAMU SANTA BARBARA, CALIFORNIA
WILL HILDEBRAND, PASTOR-DIRECTOR
KENNETH McMILLAN, PRESIDENT

October 24, 1955

Dear Mr. Kirby Page,

I am terribly sorry that you aren't available the week-end of November 20th. Is there any other date that you are free and would be able to come? If you can come only one day we would be pleased and happy to have you.

We certainly hope that you will have a date open in which you can come and talk to our group.

Sincerely yours,

Barbara Kavelman

Barbara Kavelman
Vice-President

CHURCH OF THE BRETHREN

General Brotherhood Board

22 South State Street, Elgin, Illinois, Phone 5010

Norman J. Baugher, General Secretary

Grace Hollinger, Administrative Assistant

October 24, 1955

Dr. Kirby Page
P. O. Box 247
LaHabra, California

Dear Dr. Page:

It was good to hear from you and learn of your plans to hold spiritual retreats across the country during several periods of 1957. I trust that these plans materialize for you and that your health will permit you to carry through on such a vigorous schedule.

I have sent a memo to several of my staff colleagues asking them to reply as to their program plans for 1957 and whether or not they can foresee the possibility of retreats during periods of that year. When I have reactions from the staff members, I will communicate with you again.

I remember with much pleasure the series of sessions in the Long Beach Church of the Brethren and numerous other times when you have participated in programs and activities of our fellowship. With warmest personal regards, I am

Sincerely yours,

Norman J. Baugher

Norman J. Baugher
General Secretary

NJB:vl

National Chairman
HENRY J. CADBURY

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Honorary Secretary
CLARENCE E. PICKETT

CHICAGO REGIONAL OFFICE

American Friends Service Committee

INCORPORATED

Fifty Nine East Madison Street
Chicago 2 Illinois
CEntral 6-2663
607

October 25, 1955

Kirby Page
P.O. Box 247
LaHabra, California

100

Dear Kirby Page:

Please send us one hundred of the publicity sheets. Enclosed is our most recent speaker memo which is being mailed throughout the region to announce your availability. I will be in touch with you later about schedule and plans.

Sincerely,

Lawrence Scott

Lawrence Scott
Peace Education Director

LS:kr

October 25, 1955

Dear Kirby:

This little note may surprise you but since I came across your name in an interesting place the other day I thought you'd like to know about it. I have been living in New Delhi for two or three years now and have had occasion to meet Pyrelal Nayar, one of Gandhi's secretaries and get acquainted with him. He is the custodian of many of Gandhi's papers and the other day he was showing me some of them and we spotted your name. Apparently Gandhi was much impressed with your writings and, one one of his days of silence, he was having a written "conversation" about you with someone, probably a guest from America. Since only Gandhi's part was written we could not figure out who the person was, but Gandhi displayed much interest in you and your work.

It seems a long way from here to California but I am coming to taste some of your avocados one of these days.

With warm greetings, to you and Alma,

Sincerely yours,

Par Danforth

HARPER & BROTHERS

PUBLISHERS SINCE 1817

49 East 33rd Street, New York 16, N. Y.

Oct. 25, 1955

Mr. Kirby Page
Post Office Box 247
LaHabra, California

Dear Mr. Page:

We have your letter of October 18th, and are pleased to grant permission to use material from our publication.

We ask that full credit be given as follows:

From: THE BIBLE: A New Translation by James Moffatt. Copyright 1922, 1935 and 1950 by Harper & Brothers. Used by permission.

There is no fee stipulated for the use of this material.

Thank you for your kind cooperation.

Sincerely yours,

Margaret Kane,

Margaret Kane/g Religious Book Dept.

CABLE ADDRESS : HARPSAM · TELEPHONE : MURRAY HILL 3-1900

THE METHODIST CHURCH

125 EAST SUNSET BOULEVARD LOS ANGELES 12, CALIFORNIA • MAdison 6-2355

Los Angeles District
RAY W. RAGSDALE
Superintendent

October 25, 1955

Dr. Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby:

I am somewhat at a loss to know just how I can best help you to have a significant tour across the country from January through April, 1957, with your spiritual retreats. I am inclined to think that the best thing I could do would be to give you a letter and authorize you to use it in your promotion. What you do in these retreats is exceedingly significant and I would like to help in any way that I can.

A letter is attached which you may use if you wish.

Our very best wishes to you and Alma always.

Sincerely,

Ray

Ray W. Ragsdale

RWR:D

THE MACMILLAN COMPANY

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RUSSELL N. CARHART, TREASURER BRUCE Y. BRETT, SECRETARY & ASSISTANT TREASURER

October 27, 1955

Mr. Kirby Page
P.O. Box 247
La Habra, Calif.

Dear Mr. Page:

We shall be glad to have you use the specified material from

Phillips: THE GOSPELS
Phillips: LETTERS TO YOUNG CHURCHES

without charge, provided due credit is given including author, title, copyright date and the fact that the material is used with the permission of The Macmillan Company.

Sincerely,

Florence L. Batson

Florence L. Batson
Permissions Department

National Council of the Churches of Christ
in the United States of America

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23rd INTERNATIONAL
Sunday School Convention
CLEVELAND, OHIO
JULY 27-31, 1955

"Home and Church-
TEACH CHRIST NOW*

October 27, 1955

Dr. Kirby Page
P. O. Box 247
La Habra, California

Dear Dr. Page:

Thank you for your letter of October 18 in which you ask permission to quote selected verses from the Revised Standard Version of the Bible.

We are glad to give you this permission, and enclose a copy of our Statement of Policy for your further information.

Please note the copyright notice on page 3, paragraph A. This seems to be the one which fits your use of the text.

Sincerely yours,

Edna Tourangeau

Edna M. Tourangeau
For Dr. Kalas
et
enclosure

National Council of the Churches of Christ in the United States of America
DIVISION OF CHRISTIAN EDUCATION
79 East Adams Street
Chicago 3, Illinois

STATEMENT OF POLICY
Privileges of Quotation

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1. To encourage the widest possible use of the version.
2. To maintain the purity of the text.
3. To maintain a plan whereby all who profit financially through the use of the version will participate in its cost and in maintaining the further work of the Standard Bible Committee.

Under its contract for publication of the Revised Standard Version, the Division reserved to itself the right to grant permission to quote portions of the text which are less than any full book in length. It is the intention of the Division to exercise this privilege without charge to editors and publishers, except in the case of books which use considerable portions of the text and which are published for profit

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of more than 1,000 verses, it will be necessary to arrange with the Division of Christian Education for the necessary permission. Such permission will be based on the same considerations as those listed in paragraph 3 under Section I-C.

3. No charge for quotation will be made to any denominational publishing house.

4. No charge for quotation will be made to any unit of the National Council of Churches.

5. Acknowledgment of copyright will be required as indicated in Section II of this statement.

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4. Acknowledgment of copyright will be required as indicated in Section II of this statement.

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1. A note on the page where each quotation of more than one chapter in length begins, which reads, "From the Revised Standard Version of the Bible, copyrighted 1946 and 1952 by the Division of Christian Education of the National Council of Churches, and used by permission."

2. A general acknowledgment on the inside cover of the publication reading "The Bible text (or scripture quotations) in this publication is (are) from the Revised Standard Version of the Bible, copyrighted 1946 and 1952 by the Division of Christian Education, National Council of Churches, and used by permission."

C. Single verses of Scripture, or parts of verses need not be identified as having been taken from the Revised Standard Version of the Bible when used in promotional leaflets, brochures and small pamphlets. However, it is requested that copies of such usage should be sent to the Division of Christian Education.

ec
2/17/54

Dear Sir: 423 E. College
Greenville, Ill.

I am preparing a paper for College Ethics on the subject "Is Capital punishment Christian." Would you have any material which I could use. I will gladly refund postage.

Gratefully yours
Gordon Banks

Dear Kirby, 27 Oct 53

Thanks for the loan of the clippings. Had a good talk with the publisher of the CALAVERAS CALIFORNIAN (San Andreas, Calif.) this morning, and they want to use your column. They asked me to ask you for a mat or photo of yourself to head the column, and also if you have a mat or design to head the column that they could use each week, with the words "Living with Peace of Mind" on it. I told them I didn't think you had the latter, but I was sure I could get the former. Could you loan a mat or photo of yourself, there, and a quickly as possible, so we can get started? Thanks.

Bill,

The Methodist Church
DALLAS-FORT WORTH AREA

WILLIAM C. MARTIN
BISHOP

CONFERENCES:
CENTRAL TEXAS
NORTH TEXAS
NORTHWEST TEXAS

1910 MAIN STREET
DALLAS 1, TEXAS

October 28, 1955

Dr. Kirby Page
P. O. Box 247
LaHabra, California

Dear Dr. Page:

On the basis of information given in your letter of October 12, I will keep before me your availability for spiritual retreats in 1957. I do not now know of any plans in that direction within this Area that would open the way for the service you are so capable of rendering, but as I confer with District Superintendents of the Area, it might be that I shall discover that such meetings are in prospect that have not come to my attention. I will certainly refer to you any inquiries that might lead to an engagement.

With every good wish I am

Cordially yours,

W. C. Martin

WCM:fw

CREATIVE LIVING FOUNDATION

Route 8, Box 1059
Modesto, California

November, 1955

Dear friend of Tuolumne Co-op Farm:

Your judgement and fundamental life concerns are at the heart of this letter. We believe, though it is mimeographed, it introduces developments of real and deep significance to both of us. It explains three aspects of the program which has been slowly and steadily evolving out of and around the Tuolumne Cooperative Farm. These three factors of our message to you are embodied here within the pages of the enclosed publication, Creative Living.

The first of these concerns is the statement and nature of the Creative Living Foundation and Fellowship, the outreach arm related to the Farm. The second is information regarding the fact and nature of Creative Living, the periodic organ planned to maintain communication between us. The third factor of importance is an invitation to you, personally, to become an active part of the program, through membership in the Creative Living Fellowship at least, and as much more as your location, time and abilities make possible.

We hope we may hear from you soon, with your suggestions and indication of participation. The application form on the last page of Creative Living may guide you in the steps, both of participation and of membership.

Creatively yours,

Wendell B. Kramer

Wendell B. Kramer
Executive Director

Dear Kirby: Please do not think I "Walked out" on your last Class in Leadership. Wish I Could have Walked In. But I broke my right leg on Armistice Day, and am not Walking at all for a spell. a big Boulder rolled down on me, Crushing my rt. leg from Knee down. Also Bruised my whole frame from Ribs down. I enjoyed your Class very much.

Am, doing as well as can be expected

Louis Hoffman

Barabbas
Early Ch + Fear -

Boil Toad

The Park Methodist Church

TWENTY PARK STREET

BLOOMFIELD, NEW JERSEY

ROBERT LEONARD TUCKER, Minister

want R
Lim - R
Means Ends -

November 1, 1955.

Dear Kirby:

This note is just to confirm the date of April eighth, 1956 when you are to meet with the laymen and ministers of the Newark annual conference in the First Methodist Church of Montclair. The members of our committee are indeed very happy that this arrangement has been made and are anticipating your coming.

If it is agreeable to you, this is what we are telling our fellow Methodists in the mail of this week: The program will open at three o'clock in the afternoon with a seminar-type of gathering conducted by yourself upon your theme, "The Audacity Of The Christian Faith." This will be followed by a supper. At seven o'clock in the evening the public will be invited in to hear you speak upon your theme "God's Answer To The Cold War" and this address will be followed by a question period. All of this, of course, is subject to your approval. I will send you a copy of our publicity material as it is issued. The first letter goes into the mail this week.

We are livimintg the attendance at the seminar to 150 persons; but privately shall be delighted if we can get fifty of our leaders together to think some of these things thru. We do not know how many will be with us at the evening meeting; but want to expose as many people as possible to the light which we know you will shed.

If you come to Montclair from New York City, take a De Camp buss from the New York Port Authority Buss Terminal at 41st Street right thru to Montclair. Get off at Park Street and ask for the church - it is half a block away. Roy Hendrix is pastor of the Montclair Church. The reason why we meet there rather than in my churchis because the parking facilities are better. We are sending out three consecutive letters telling about this event and are hoping to interest many in this program. We are asking people from over all theAnnual Conference to attend. And I am personally delighted that our paths are to cross once more.

Always cordially,

RLT

Robert Leonard Tucker

God's Answer

Way of the Cross
Barabbas
Jesus – Heretic – Agit. Traitor

Jesus had to choose
Gethsemane

Today – We must choose

Way of Barabbas
1. Cold war – hostility
suspicion – hatred
2. Evil with Evil
since 1916
3. Confidence in
Power & Massive Retal
Threat " " "

Way of the Cross

1. Self-giving Concern

2. Evil with good

3. ~~Trust in~~ Run Risks of doing Right –
~~doing~~ & leave Results
in God's hand

3:00
Lost Audience –
Show audacity –

Barabbas
Why I used crucifixion
The Way the Cross

Easter Ch. Long Term

Constantine
Dream –
Soldiers –
Roman and Orthodox –
monastic ideism –

7 PM
most random it decides
consciousness
Sunday – Most glorious &
most cadence + Victor

Nov 2, 1955

Nov. 20

Dear Mr. Page,

This is just a card to verify the date of November 20th for our Student Older youth group of the Orange Ave Christian Church, Santa Ana, to come to your home for a retreat. As we understand it we are to come around 3:00 and stay until evening. We are particully only interested in learning about prayer. Perhaps we will need directions on how to find your home. Thank you, Quida Sanders

Pacific Northwest Office
FELLOWSHIP OF RECONCILIATION
4033 UNIVERSITY WAY
SEATTLE 5, WASHINGTON

July 15 1955

Mr. Kirby Page.
LaHabra, Calif.

Dear Kirby:-

I wrote you a letter some days ago and asked for 25 copiies of the last issue of Living with Peace of Mind. I enclosed a check for $10.00 to cover the cost of these and others that you put out. I have not heard from you. Did you get the letter and have you sent them.

I am planning on having one of the fellowship groups on the 6th of Aug. at a home here in Seattle and would like the copies that is wanted. I could also use a copy of the methods you have been using for these retreats in your area. It will be a new adventure for me so I need all the help I can get.

I would also appreciate the help of your prayers for these retreats and for Mrs. Roberts who is not surely well yet from her sickness, She has received a treatment which may cure her but we also need the help of a higher power. I enjoy your Living with Peace of Mind". It helps me in this time of trouble.

Very sincerely yours,

Ray

Ray C. Roberts.

P.S. Aug 6th is Hiroshima day and we are going to have the service that day aound the theme Repentance. Have you a comment on this theme? Could you send me one?

FIRST CHRISTIAN CHURCH

SPADRA AT WILSHIRE • FULLERTON, CALIFORNIA

CARLTON C. BUCK
Minister
DONALD A. McGAVRAN
Missionary to India
ELDEN M. BUCK
Director of Religious Education

TELEPHONES
Church Office: LAmbert 5-5525
Pastor's Residence: LAmbert 5-1375
Youth Cottage: LAmbert 5-5151

July 19, 1955

Mr. Kirby Page
Box 247
La Habra, California

Dear Mr. Page:

You have been an integral part of our brotherhood for many years. Therefore, we are asking you to participate in a project which deals with the very heart of our worship - the communion service.

I am writing to a number of the outstanding leaders of our brotherhood, asking them to prepare a communion meditation expressing the best of the mature thinking and feeling of our people on this most important subject.

The editors of Bethany Press are interested in this project, and may want to publish the meditations in book form. I intend to use them, one each Sunday, throughout the year. The elders of our church here in Fullerton think this to be very worthwhile.

The meditation should be about 250 words in length for use by the minister, or one of the elders, in connection with the service at the Lord's table.

We trust you will be able to share with us out of your rich experience. We will understand that a meditation from you will carry with it your permission for us to use it in our service here, and to include it in a compilation of such meditations to be published.

You will find a form for this use and a self-addressed, stamped envelope enclosed for your convenience.

Yours sincerely,

Carlton C. Buck

Carlton C. Buck

CCB:bls
Encl. 2

SHERWOOD EDDY
108 FINLEY STREET
TELEPHONE 502
JACKSONVILLE, ILLINOIS

July 21/51

Dear Kirby I am sending herewith copy of last two chapters of How TO Live the letter is complete I have written a stronger ending for book.

Marshall arrives in time for our meeting Sept 14 at Gene Bartlett's Church. The Pres Cleveland at present expects to sail from L.A. Sept 17 tho it may be changed. I want to spend all the time I can with you & Esther

I want to go over the whole outline for the 1907 book. Why I believe in God, in Christ, in the Bible, the Church etc etc. — an apologetic on which I shall come hard.

I should see a dentist Sept 15 morning. How long does it take to drive out to Colorado? Would it be easier to spend one night with Gene Bartlett or only his housekeeper? I go to the dentist in the morning. I have nothing else to do in Los A. I will leave the car with you and my winter suit that I will use in Dec on my return. We come by Denver? Salt Lake City? Where is Bartlett's church? Where do you advise us to stay night of Sept 14?

Affectionately

Lyman Abbott

The two chapters enclosed are in complete form. Shall send Mrs Bro the 40,000 words of How to Live.

Centennial Avenue
Sewickley, Pa.

July 29, 1956

Dear Alma and Kirby, My delightful visit with you both and Mary, Walt and their children has given me very happy memories. Thank you both for your novel

Gracious hospitality. Yesterday at our Prayer Group I gave each member a copy of your latest Readings. I am sending others to friends and Ministers. I love to think of your beautiful Mountain-Top and to remember that I had the privilege of being inspired by it as well as by your Fellowship.

I enclose a check
for your <u>own</u> use and
pleasure. God's richest
blessings be with you,
always — As ever Yours in
the Fellowship - Margaret

NEW OFFICERS—Newly elected officers of the Austin chapter of the National Machine Accountants Association look over the latest in accounting equipment, being installed in the Railroad Commission building to assist in oil and gas accounting. From left, the new officers, who will serve for 1955-56, are William H. Davis of the State Department of Welfare, president; H. H. Ullom of the State Board for Hospitals and Special Schools, vice president; Sam Montgomery of the Texas Employment Commission, director; Grady Easley of the registrar's office at the University of Texas, secretary; Peyton Wilcox of Walker's Austex Chili Company, director; Bob Meyer of the Railroad Commission, director, and E. O. Van Zandt of the Austex Chili Company, treasurer. Each of the new officers is an accountant supervisor at his place of employment.

Shipe To Start Swim Classes

The second session of swimming lessons for pre-schoolers will begin at Shipe Park Monday.

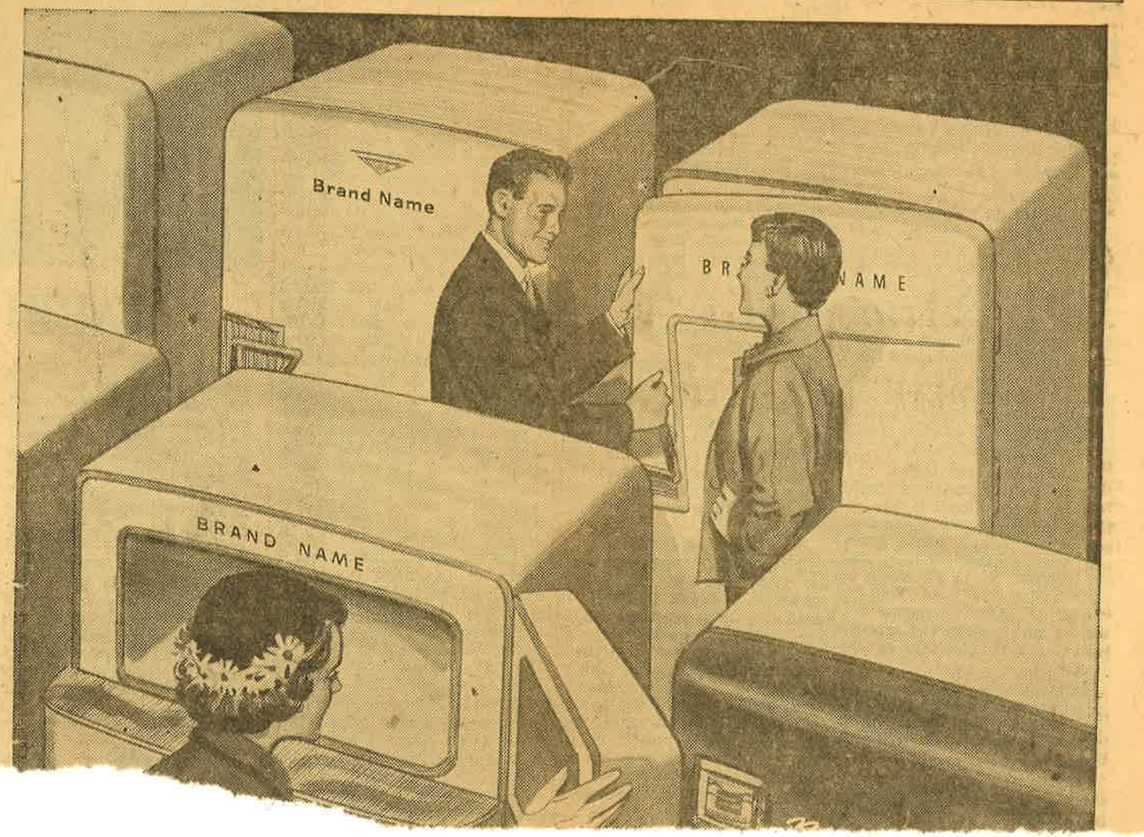
Three and four year olds will have their classes on Mondays, Wednesdays and Fridays from 10 to 10:30 a.m. Five and six year olds will swim the same days from 10:30 to 11 a.m. Miss Fae Davis, playground leader, is swimming instructor.

Parents wanting their children to get in on these lessons are asked to bring their children to Shipe wading pool Monday.

Austin Officer Assigned Duty

ELIZABETH CITY, N. C., July 23—Navy Lieutenant (jg) Richard V. Childs, son of Mr. and Mrs. V. C. Childs of 2407 Woodmont Avenue, Austin, reported July 1 to the Weeksville Naval Air Facility here for duty with Airship Squadron Four.

Childs was previously stationed at the Glynco Naval Air Station in Brunswick, Ga.



Rayburn Calls Signals With Ike at the Summit

By SARAH McCLENDON
Washington Correspondent

WASHINGTON, July 23 — One man had the power this week to [illegible] legisla-

tells those who are for a measure right off the cuff if he thinks the public wants it, or will stomach it. (Sometimes as in the case of the natural gas bill he finds the country pretty well divided.) Then

REPORT FROM CIRCLEVILLE

Circleville
July 23, 1955

Dear Editor:

For the last couple of weeks the word "summit" has been in the news so much it has become sort of worn.

Christians' Role in Far East Told

Ameri-

3.00

July 25, 1955

Mr. Kirby Page,
Box 247, La Habra,
California.

Dear Kirby Page,

Thank you both for your note and for the copies of Power from the Bible. We had a good 12 to 14 of them taken last Sunday in connection with the emphasis we've been making during the summer on prayer and Bible study. The real question remains to be answered, namely whether they are read and digested, along with the Bible itself.

We've had a good three evenings during this month in various people's homes using Anderson's little booklet, The Unfolding Drama of the Bible, which we've used along with our RSV or King James Bibles. A number of questions have been sharpened by the presence of two Christian Scientists, who have by their own beliefs forced the rest of us to clarify and affirm our faith. However, we still need to listen more to the Scriptures and perhaps talk less! His study guide has been helpful, though, in giving us something which challenges our own individual whims or fancies when we come to the Bible and I think this has been quite healthy for us all.

Thanks again for your note. Enclosed is $3.60 for the copies of Power from the Bible. Many thanks,

Yours sincerely,

Ed Hummel

Edward Hummel,
85 Beckett Ave., Box 1,
Short Beach, Conn.

Dear Kirby While I am in Rotterdam I could give over the outline & thought of my new book for your congregations. At present I think on these lines:

Why I Believe

1. " " " in God (the longest)
2. " " Christ
3. " " " the Bible
4. " " the Church
5. " " " Social Responsibility (the Social Gospel)
6. " the Undying World Revolution
7. " Personal Immortality.

Prayer
Man
Invisible World of the Spirit — Sherwood

Aug. 2, 1955

Rev. Kirby Page
2101 Sapota Drive
La Habra Heights, L. A.

Dear Rev. Page,

I am the wife of John Juhn who is facing imminent deportation to South Korea. Because of his long and outspoken opposition to Syngman Rhee in South Korea, my husband will certainly be subjected to terrible persecution and execution if deported.

My husband was escaping the horrors of the old Japanese colonial rule in Korea, and entered this country 35 years ago, seeking an asylum. By living in this country as a law-abiding member of the community, he earned all the freedom and protection afforded to everyone under the Statute of Limitations.

But the Walter-McCarran Law has wiped out the Statute of Limitations, and after 35 years, and after having been a good husband and the provider of a good American home, my husband is now deportable for his "illegal entry" 35 years ago, and for no other alleged reason whatever.

However, even the Walter-McCarran Law contains a provision which empowers the Attorney General to withhold deportation of anyone to a country where he may face physical persecution. I am convinced that an appeal by you and other prominent persons, will be of immeasurable help in saving the life of my husband.

To be able to present such appeals before the final hearing is held within a month, please sign the enclosed appeal and the sponsoring letter which will be sent to others to join in the appeal. I do pray that you will give this appeal your utmost, serious consideration.

Thank you for your kind help,

Sincerely yours,

Anna Juhn

Anna Juhn.

We are also writing to:

Dr. Forest C. Weir
Dr. William Lindsay Young
Rev. Clayton D. Russell
Rev. Robert J. Kersey

Please return the signed appeal and letter to me as soon as possible.
1332 W. Jefferson Blvd., L.A. 7

Minneapolis Friends Meeting
44th and York
Minneapolis 10, Minn.

Aug. 3, 1955

Mr. Kirby Page
Box 247
La Habru, California

Dear Sir:

The Minneapolis Friends Peace and Social Concerns Committee is making plans for it's 5th annual Peace Day. This has been a day in which there has been a sharing of concerns in relation to the world situation, as well as a fellowship in which many find a way to greater understanding of themselves and others. We have enjoyed the presence of such persons as Cecil Hinshaw, Milton Mayer, Gladys Walser, and Kermit Eby.

We are at this time contacting those who we would like to have share with us their ideas and concerns on the problems that confront mankind as we seem to be entering a era in which greater efforts are being made to be peaceful.

We are wondering if it would be possible for you to be with us on any Sunday during the month of May, or perhaps there might be a time more convenient for you. Our plans at this point are quite flexible depending on the time when our visiting speakers can be with us. We expect to pay any expenses as well as a small honorarium.

Please reply as to your wishes, so that we may continue with our plans, as we intend a city wide mailing as well as newspaper and radio publicity. This undoubtedly is the meetings greatest undertaking each year and we trust that it will be possible for you to be with us.

Sincerely Yours,

Orville J. White

Orville J. White, Co-Chairman
Peace and Social Concerns Comm.
Minneapolis Friends Meeting
44th and York
Minneapolis 10, Minn.

Promoting Enduring Peace, Inc.

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DEAN LEONARD STIDLEY
Oberlin, Ohio

~~489 Ocean Avenue~~
~~West Haven, Conn.~~
~~Telephone WEst 3-9634~~

Brightwater, Star Route 4
Bath, Maine
Aug. 3rd

Dear Kirby,

You certainly manage to do an enormous amount of good works. More power to you.

Can you use any of the enclosed postals. The poem is written by the Head of the Religious Liberty Dept. of the National Council of Churches. Also I have the enclosed leaflets. Everything is free.

Cordially,

Jerome Davis

Jerome Davis

PENSION FUND of DISCIPLES of CHRIST

Hollis Lee Turley, *Executive Secretary*

800 Test Building
Indianapolis 4, Indiana

August 5, 1955

Mr. Kirby Page
Box 247
LaHabra, California

Dear Brother Page:

This letter concerns your membership, No. 461 in the 1919 Pension System. You became a member on February 6, 1920 and began to pay dues based upon age 29 which was your age at nearest birthday. Having started to pay dues at age 29, you were required to pay dues for 35 full years to bring the membership up to the final anniversary or in other words so that it would be "paid up."

The Age Pension, under the 1919 Pension System, is $250.00 a year, payable $20.83 a month. It is payable automatically at age 65, regardless of retirement. Rather than to wait until the final anniversary of the Certificate, we make it a practice to begin the pension upon the member's 65th birthday. In some cases, the dues are paid up prior to the 65th birthday and in other cases, the dues run beyond the birthday, depending upon whether the nearest birthday at the time of beginning was before or after the date of enrollment. In your case, the nearest birthday at enrollment date (February 6, 1920) was the preceding one of August 7, 1919. Since the dues were based upon age 29 and 36 years of payments were required, the 36th anniversary of the membership would be February 6, 1956. Therefore, you owe the $13.04 semi-annual payment due August 6, 1955 and an annual payment of $25.33 as of February 6, 1956, a total of $38.37 to complete your membership.

If you will send us a check for that amount we will then begin your Age Pension. You will be entitled to receive the prorated pension for August of 1955 from the 7th to the 31st, inclusive, and the full pension of $20.83 that will be due September 1, 1955, (for the month of September) which makes a total of $38.19 or $.18 less than you owe us, (not quite a fair exchange). Of course, the September 1 pension will not be due until that date. We will be paying it at the first of the month in advance.

We extend the very best of wishes to you for your 65th birthday which you should be celebrating next Sunday. We trust it will be a happy occasion!

~~Sincerely,~~

Harmon O. Pritchard,
Actuary

HOP:VR
enc.

"A Teaching Ministry for a Growing World"

THE WEEK OF THE MINISTRY

OCTOBER 9-16, 1955

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August 6, 1955

Dear Kirby and Alma:

Let me tell you again how much I enjoy your beautiful writing. I have so greatly enjoyed the articles you have sent me---and those that appeared in the CHRISTIAN CENTURY.

A League of Women voters worker from Jacksonville, Illinois told me that you were with Sherwood working with him on the Autobiography---thus preventing it from being an egocentric document. His friends are very grateful to you for that as well as for the style o f your writing.

In another month I shall be headed east---and farther east---returning by way of the west. That will land me in Calffornia sometime before Christmas. Then I shall get in touch with you to learn when you might be having a "Conversation" session onyour hilltop. Perhaps that date is not an appropriate one for conversations---about the fifteenth of December. I should so like to join those who are joining you in this.

I am greatly impressed with many of the prayer groups, small groups of devoted and seeking women, being formed in the churches everywhere. They should by right be very small, probably only five or six to a group. Anyway I am surethat they are releasing power for good in the world as well s learning to live in the presence of God.

In all this your life has been a great light.

Sincerely, Stella

Stella Scurlock

SHERWOOD EDDY
108 FINLEY STREET
TELEPHONE 502
JACKSONVILLE, ILLINOIS

Aug 9/55

Dear Kirby:

I'll be glad to speak to the Ohio Board Sept 15 or 16 if you'll take me in. We could arrive at your place the late afternoon of 14th & you can doubtless take us into Geneva. I'll be glad to see your dentist, morning of 15th or whenever convenient. I can slip in your notes & make changes & add to them to give Spiritually.

Thanks for inquiry & letter etc

Sherwood

(over)

First Methodist Church

FULLERTON, CALIFORNIA

114 North Pomona Avenue
Telephone LAmbert 5-2350
5-2359

HUGH N. LORMOR . . . . . MINISTER
EGBERT HAYES . . . MINISTER OF VISITATION
BLANCHE CARRIER . MINISTER OF EDUCATION
DONALD G. BINNING . . MINISTER OF MUSIC
RUTH GRANT . . . . . PARISH VISITOR

Aug. 9, 1955.

Dear Kirby:

Many thanks for the publicity material, the copie and the scripture for August 28th.

Unfortunately someone took the letter and the list. I'm very sorry. Could you, therefore, do it again please? Also, will you please add three hymns which you think would be best and give us the two things for the printed bulletin which you would like to have us use. Many thanks.

I am eagerly anticipating fellowship with you on the 28th. Please let me know what parts of the service besides the

Sermon you'd like to take.
Best wishes to you both.
Sincerely,
Egbert

Fri. Aug. 12, 1955

Dear Mr. Page

Awhile back when I had the well cherished pleasure of being one of an audience of yours at the Bay Shore Community Church in Belmont Shore, you gave me a set of books for which I was to send you two dollars and fifty cents at my convience. Since then I have conscientiously forgotten the debt. But the God who so richly blessed me through your six dicussions and your wonderful books has also seen fit to remind me of the 2 1/2 dollars. Enclosed is currency and my heartfelt thanks and love.

Richard Mangum

COMMUNITY PRESBYTERIAN CHURCH
VINE AT WALNUT AVENUE
WEST COVINA, CALIFORNIA

HENRY KENT
MINISTER

TELEPHONE
EDGEWOOD 6-2820

AUGUST 15, 1955

DR. KIRBY PAGE
P. O. BOX 247
LA HABRA, CALIFORNIA

DEAR DR. PAGE:

I HAVE DELAYED ANSWERING YOUR NOTE OF JULY 20 UNTIL I COULD PRESENT YOUR INVITATION TO OUR FELLOWSHIP GROUP.

WE ARE HAPPY TO ACCEPT YOUR INVITATION FOR SEPTEMBER 21 AND ARE LOOKING FORWARD TO BEING WITH YOU AGAIN AT THAT TIME.

SINCERELY,

Henry Kent
HENRY KENT

HK:JK

August 24, 1955

Dear Kirby:

There will be sixteen for sure Sunday evening August 28 at 6 p.m. at your house. If additional people sign up I will let you know. They will be prepared to pay for the 50¢each for the supper.

This is a college group. I hope to be with them unless the needs of the other groups here require than I stay.

Sincerely and expectantly,

Donna Taylor

9605 State, South Gate LOrain 7-2179 or LOrain64642

√

August 17, 1955

Rev. Kirby Page
La Habra, California

Dear Rev. Page:

Our Young Adult Conference is only about two weeks away, and we are certainly looking forward to having you spend the week-end with us.

Since the mimeographed schedules will not be ready until the last week, we thought that perhaps you would appreciate hearing something about our program via letter. In preparation for the conference approximately 25 couples have been given or have purchased copies of your book 'How To Find the Will of God'; and some also have your book 'How To Pray'. We hope that you will bring some of these books and any others that you wish for purchase by those who do not have them.

Our conference this year will emphasize doing things together as a family, and we hope that there will be many tangible experiences that families can take back home with them. We hope that you can participate in some of the informal activities and possibly be available during some of the free times for 'unplanned' talks with two or three persons. Here is the conference schedule:

Saturday:

10:30 a.m. - Meeting of 8 or 9 buzz group leaders
There will be certain details that will have to be cleared; after that, would you please talk with these leaders about what they might do in guiding their groups in discussion of your presentation and lead them in a quiet time. We have only an hour for the entire meeting so everything will have to be condensed; but we do want the leaders to begin the conference with the inspiration that you could give them.

12:00 a.m. - Lunch

2:00 p.m. - Groups meet. Immediately after registration adults will be divided into groups of 20-25; churches will be separated but not couples. Adults will stay in these same groups throughout the conference. At this time they will get acquainted - not just name and church but really acquainted through sharing the answers

to such questions as 'my greatest problem in Christian growth' or 'my biggest weakness' or 'my biggest need', etc.

3:00 p.m. - YOU SPEAK. You can judge by the reaction of the group just how long to speak, but not more than 40 or 45 minutes. Perhaps you could leave a thought or question with the group each time. Dan Genung suggested that this would be very effective.

FAMILY ACTIVITIES

Families will participate in a family unit in one of the following actitities: nature hikes, puttery tables (crafts), family dramatics, family singing, and role playing.

5:45 p.m. - Dinner

7:15 p.m. - Family recreation and family vespers in the 8 or 9 separate groups.

8:30 p.m. - Children to bed.

9:00 p.m. - Coffee Time. Couples bring cookies, etc. from home and everyone shares in this informal period of 'visiting'.

10:30 p.m. - Lights out.

Sunday:

7:45 a.m. - Breakfast

9:00 a.m. - Family Devotions (by individual families)

9:30 a.m. - Morning Worship service

10:30 a.m. - Same groups will buzz on morning sermon.

12:15 - Lunch followed by rest period for everyone.

1:45 p.m. - KIRBY PAGE followed by buzz groups discussing his presentation. If you wish, you could sit in on a different group each time.

3:30 p.m. - (approximately) Family Activities - same as Saturday.

Remainder of schedule for Sunday same as for Saturday.

Monday:

7:45 - Breakfast
9:00 - Family Devotions
9:30 - Business

10:30 - KIRBY PAGE followed by buzz groups discussing his presentation.

12:15 - Lunch

2:00 - Closing Worship.

Now then let us briefly summarize all of this in terms of you. You will guide the leaders of these 8 or 9 groups in a short devotional; you will speak three times. Perhaps you will wish to answer questions or have comments at the beginning of the last two presentations - questions growing out of the discussion groups, that is.

We are endeavoring to plan the rest of the program in relation to the theme, 'Seeking the Will of God' and would like very much to have your three sub-topics right away if that is possible. We are expecting 250 - 300 adults for the conference.

Thank you for your interest; and we are all looking forward to being with you.

Sincerely,

Rudy and Gwen Gutierrez
14360 Merced
Baldwin Park, Calif.

P.S. Enclosed is one of the prayer cards that we send to all of the officers and church representatives (approximately 75 couples. Be sure to bring books for sale.

544 West Rosewood ct
Ontario Calif.
Aug 18- 1955-

Rev Kirby Page
La Habra Calif.

Dear Mr Page:

About a year ago several of our United Church Women of Ontario Communities met with you for a prayer retreat.

The day was most helpful to those able to attend.

Just writing to learn if you are conducting the retreats in your home?

As we begin our fall activities feel a day apart would help our Women to carry the responsibilities.

One had mentioned would like to hear your Council on Race Relations - so badly needed among our churches.

Perhaps Others would have different problems.

As to a tentive time - If we should plan to come - would be the latter part of Sept or first part of November before days are too short. Oct is very full with church activities. Monday, Tuesday, and Friday might be best days not to conflict with too many church meetings.

Of course Nov 4th is World Community Day which we will be observing.

Our Executive Board meeting will be Sept 9th. If we make plans for a meeting with you it will be at that time.

Cordially yours
Mrs Otis H. Cooper,

Nov 4 '78

2 50 - all

FIRST METHODIST CHURCH

Fullerton, California

SUNDAY, AUGUST 28, 1955

MORNING WORSHIP — 9:00 AND 10:45 A.M.

We have come to worship and sense the reality of God. Silence is the best preparation.

The Worship Thru Silent Meditation

Wherever I am, there is God, every hour of every day, and I cannot wander beyond his love and care. He does not track me down as a divine detective, but seeks for me as the good shepherd. Nothing can separate us from his love, not even our iniquities. Before ever we turn to him, he is eager to grant us forgiveness and restitution, wisdom and power, and radiant joy.

The Worship Thru the Organ Prelude

Hymn No. 4 "O Worship the King"

Call to Worship

Minister: Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness; come before His presence with singing.

People: **Know ye that the Lord He is God: It is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.**

Minister: Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name.

People: **For the Lord is good; His mercy is everlasting; and His truth endureth to all generations. Amen**

Gloria Patri

Unison Prayer of Confession

Almighty God, from whom every good prayer cometh, and who pourest out, on all who desire it, the spirit of grace and supplication: Deliver us, when we draw nigh to thee, from coldness of heart and wanderings of mind; that with steadfast thoughts, and kindled affections, we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

Silent Prayer

Words of Comfort and Assurance by the Minister

Lord's Prayer

***

Solo "I Want Jesus To Walk With Me" Boatner

Pat Connor, Baritone

***

The Scripture Lesson

The Pastoral Prayer

Choral Response

Words of Welcome

Presentation of Tithes and Offerings

Offertory

Dedication

Hymn No. 66 "The Spacious Firmament on High"

The Sermon "Pay Attention to Miracles!" Dr. Page

Hymn No. 279 "God of Grace and God of Glory"

The Benediction

The Organ Postlude

***Signify ushering will be resumed

Jo Anne Connor, organist for the month of August

THE SCHEDULE TODAY
THE CHURCH SCHOOL

Children's Division — Departmental and class sessions are held for all children from 2 years of age through sixth grade at 9:00 a.m. There is also a nursery for children under 2 at 9:00 a.m.

Youth Division — The Junior-Hi Department for 7th and 8th graders meets at 9:00 a.m. The High School Department (9th through 12th grades) attends the 9 o'clock service in the sanctuary and attend their classes from 10:00 to 10:40, in the Social Hall.

Wesley Club—Meets in Room 15 at 10:00. This class is for older youth.

Adult Division — All adults not attending the Homebuilders Class and the Adult Bible Class and the members of the Macoci Class are invited to attend the Bible Study of the Searchlight Class under the leadership of Dr. Blanche Carrier, which meets in the front of the Sanctuary immediately after the 9:00 o'clock service.

The Homebuilders Adult Class and the Adult Bible Class meet in their rooms at 9:30.

6:30 p.m. Methodist Youth Fellowship in the Social Hall.

7:00 p.m. —Wesley Club evening meeting — parlors.

BULLETIN NOTICE

All items for the weekly bulletin to be published on September 1st, must be in the office by Monday noon.

We are in need of mailing teams for the bulletin this coming year. We would appreciate volunteers, so if you are interested in this type of service to the church, please call the church office at LA 5-2359.

NOTICE: OLDER YOUTH

There will be an evening meeting of Older Youth tonight in the East Parlors. Slides and Discussion "Rumor Clinic." Come and bring a friend.

LORMOR AT SEELEY

Hugh and Ruby left yesterday for Seeley II. They will be back, however, on Sunday, September 4th and Hugh will be preaching on the topic "Each Place of Toil A Temple."

CHURCHMANSHIP CLASS

Don't forget the Churchmanship Class for new members immediately after the 9:00 o'clock service in the Pastor's study.

M. Y. F.

There will not be a Youth Fellowship meeting tonight because so many of the youth are at camp.

THE CHURCH STAFF

Ministers
- Hugh Lormor ..... LA 5-1667
- Egbert Hayes ..... LA 5-2359

Minister of Education ..... Blanche Carrier
Parish Visitor ..... Ruth Grant
Minister of Music ..... Donald G. Binning
Organist ..... Ruth Archipley
Business Manager ..... B. W. Robinson
Financial Secretary ..... Jay McAulay
Secretaries ..... Ruth Caruthers, Enid Scribner

First Baptist Church
75 N. Marengo Avenue
Pasadena 1, California

August 30, 1955

Mr. Kirby Page
Post Office Box 247
LaHabra, California

Dear Kirby:

It was certainly nice to have your note and we would certainly enjoy coming out sometime for a visit. However, I don't see any way to do it until after school starts. Perhaps sometime after the kiddies get settled we can plan on getting together.

It will be nice to sit down and talk through some of the things that are now going on in the world.

My best wishes always.

Sincerely,

Charlie

Charles R. Bell, Jr.

CRB*K

Dear Kirby: We are anxious as we read of forest fires in La Habra and terrific heat in Los Angeles. Hope you are all safe. We start Sept 7 for dinner with Ben Cherrington etc in Denver hoping to reach your place the afternoon of Sept 13 or morning 14th.

Sept 4/55

Sherwood

Broadway Methodist Church

Broadway at Cedar • Glendale, California • Phone CItrus 1-3494

Archie Matson, Pastor
911 E. Broadway
Glendale 5, California

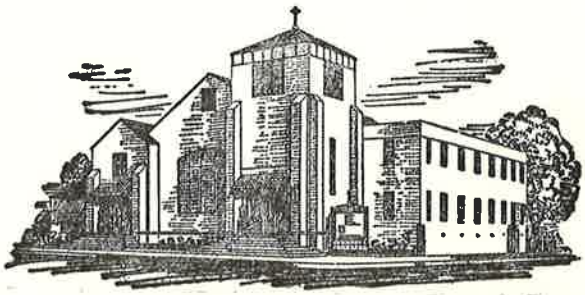
Sept 6, 1955

Dear Kerley

I just read Sherwood Eddy's tribute to you in his autobiography and my heart sang.

Yet how can he be so blind!

Archie



FIRST CHRISTIAN CHURCH

REV. WALES E. SMITH, *Minister*
609 ARIZONA AVENUE
SANTA MONICA, CALIFORNIA
EXbrook 3-6787

September 8, 1955

Dr. Kirby Page
Box 242
La Habra, Calif.

Dear Dr. Page,

It is good to hear that you can be with us on Saturday October 22. I have had one short session with the chairman and the following is the skeleton outline at this time.

Saturday October 22, 1955

Leave Church	9:00 a.m.
Arrive destination	9:30 a.m.
Program	9:30 a.m.
Lunch	12:30 p.m.
	1:30 p.m.
Resume program	1:45 p.m.
Leave	4:30 p.m.
Back in Santa Monica	5:00 p.m.

Approx. 35 people on hand
Probable location--private home in Topanga Canyon
Meal provided

Can you send us 35 of your books on consignment so that we can get them to those attending?

Do you need arrangements for small froup sessions in the program. If so how many? Should they be at some distance from each other?

What other preparations should we make regarding the program?

Sincerely,
Robert G. Carter
Robert G. Carter
Minister of Education

544 W Rosewood ct
Ontario Calif.
Sept 9- 55-

The Rev Kirby Page
La Habra Calif.

Dear Brother Page:

Regarding the United Church Women of Ontario Communities date for a prayer retreat in your home.

The board voted today's meeting. Monday Nov 14th would be suitable to them.

We have the directions to find your home from last year.

Expect to have at least twenty five in attendance However will contact you if that large a number are unable to come.

We are looking forward to meeting you and Mrs Page again.

Sincerely Mrs Otis H. Cooper.

GEORGE H. JONES, EDITOR
GORDON PRATT BAKER
JOHN LEWIS SANDLIN
EDITORIAL ASSOCIATES

1908 GRAND AVENUE
NASHVILLE 5, TENNESSEE

September 9, 1955

Dr. Kirby Page
P. O. Box 247
La Habra, California

Dear Dr. Page:

Your letter of September 6 to Dr. Geo. H. Jones concerning your book entitled, "The Conversion We Need," was received in our offices this morning. Mr. Jones is at the present time in Virginia attending several district meetings, and will not be in the office until week after next.

Just as soon as Mr. Jones returns to the office your letter will be brought to his attention, and you will hear from him concerning the possibilities of printing your book.

Cordially yours,

Mrs. A. J. Hargrave

Mrs. A. J. Hargrave
Secretary

h

The Greater New Orleans Federation of Churches

OFFICES IN THE FIRST PRESBYTERIAN CHURCH, EDUCATIONAL BUILDING
5401 SOUTH CLAIBORNE AVE., NEW ORLEANS 25, LOUISIANA
OFFICE TELEPHONE, UNIVERSITY 1483

REV. GEORGE H. WILSON
EXECUTIVE SECRETARY

September 19, 1955

Dr. Kirby Page
LaHabra, Clif.

Dear Kirby:

The Radio Department of the Federation recently made arrangements with one of our radio stations, WTPS, to use recorded prayers from various ministers of the city to open and close the daily programs. I was asked to record three morning and three evening prayers along with a number of other ministers. As you may imagine I turned to "Living Prayerfully" by Kirby Page for suggestions. As a result I included all or parts of the prayers as follows:

P. 111 - A Prayer
Edwin McNeil Poteat

P. 155 - A Prayer
Robert French Leavens

P. 227 - A Prayer
A. F. Alcuinus

P. 435 - A Prayer
Page

p. 487 - Vesper Hymn
Eliza Scudder (1821-1896)

P. 491 - A Prayer - Page

After the recording was completed the station decided it would be a good thing if all the prayers recorded were to be printed in a little brochure and sent out to all the churches for general distribution. This immediately raised the question of copyrights. Therefore, I am writing to ask what needs to be done to secure permission to use the material which I have mentioned. I would appreciate hearing from you on this as soon as possible.

I imagine you have been interested in the situation in the South with regard to the Supreme Court decision on public schools. It is an interesting situation and one which is not

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REV. GEORGE H. WILSON
EXECUTIVE SECRETARY

9-19-55

Dr. Kirby Page

going to be solved easily. There is a great deal of feeling on the matter and not too much thinking. I suppose it is always difficult to be Christian in the face of long standing prejudices! All in all we are enjoying New Orleans and finding the work here most stimulating. Hugh, our oldest, is in his last year of seminary at the College of the Bible, Lexington, Kentucky and Paul is a pre-ministerial student in his junior year in Tulane. Our two girls are in the eleventh and eighth grades respectively.

With every good wish,

Cordially yours,

George

George H. Wilson,
Executive Secretary.

GHW:LHF

Sept. 20, 1955

Dear Rev. Page,

The Whittier Wesley Club is sponsoring a series of Sunday evening programs during the month of November on the topic, "Resources for Personal Living." We would like to have you come and lead a discussion and be speaker for one of these sessions. The date is November 6 at 7 o'clock at the Whittier First Methodist Church.

The students so much enjoyed the way you led them in discussion and sharing when you were with us last Spring, and we would like this type of a thing again.

We will hope you can come, and will you please reply to me, at the address given below.

Sincerely,

Nancy Koehler

Wesley Club President

106 Berkeley Way
Whittier, Calif.

JAMES A. CRAIN
MISSIONS BUILDING
INDIANAPOLIS, INDIANA

1431 Suebarnett St.
Houston, Texas (18)
September 21,1955

Dear Kirby:

Have your note. Took up the matter of your possible visit here Sunday, January 15 at the Minister's meeting yesterday and John Knowles thinks it may be possible for him to use you on that date. I suggest you wrote John at First Church, Main & Bell, Houston. Am sure he will make arrangements if possible.

Beatrice went back into the hospital yesterday. Not critical now, but this is the third time in a year. It is a constant fight to keep her leucocyte count down, with the knowledge that each time

we lose a little ground that we do not regain. She has marvelous faith and courage. Illness seems to bring out in her all the qualities of faith and courage and sweetness that she possesses. A few months of strength to be out of bed and make an occasional visit to church, and the like and I forget how ill she is. But she never forgets. She had a month's visit this summer with James and our grandchildren - for that I am glad. She thinks that the trip did her no harm, but that the rise in her count to 100,000 plus per c.c. is a natural development in the disease. Hope you are both well. Hope your Houston visit pans out and that Beatrice & I can get to see you and Alma this trip.

Yours, Jim

GEORGE H. JONES, EDITOR
GORDON PRATT BAKER
JOHN LEWIS SANDLIN
EDITORIAL ASSOCIATES

1908 GRAND AVENUE
NASHVILLE 5, TENNESSEE

September 22, 1955

Dr. Kirby Page
P. O. Box 247
La Habra, California

Dear Dr. Page:

This is my first week in the office since your letter of September 6, and we have given much thought concerning publishing your message, "The Conversion We Need." I have taken it to my associates, and it has been decided that we will have to stick to the original decision that we will not be able to print this manuscript.

We are printing fewer books and fewer leaflets than previously, simply because we have largely failed in the distribution of what we have printed. We cannot afford to take on another leaflet of this size. All of our leaflets will have to be considerably smaller.

I wish that we could help you.

Sincerely yours,

Geo. H. Jones

Geo. H. Jones

GHJ:h
Enclosure

660 Alden Road, Claremont Calif
Sep 22nd 55

Dear Kirby:

It was good of you to take the time and trouble to drive through Claremont on your return journey last Thursday and thus give to Mrs Lerrigo and Grace Lyon the privilege of meeting dear Sherwood. Please also thank your wife for this for it was she who did the work after all I am sorry that I did not go down with you to the gate so as to be sure that you got the right house. For the moment I had forgotten that the Steiners were in a double house . This made the mistake easy for you to make.

I wonder whether "William Tell " was the record the Sherwood loved on our phonograph and has been looking for so long. I should be glad to know what his verdict was after he listened to yours.

Are you in position to give me an address at which I might reach him while he is on his tour of the Far east.Of cours I can write him aaare of the Chinese Y.M.C.A. in Hongkong.

I want to give him the name and address of that man whom I spoke to him about. I shall write to T.K.Chang myself and tell him to be on the lookout for Sherw od.

Any iime that you are up this was we should be glad to have you drop in for a visit.

Sincerely yours

Gus Chang

THE METHODIST CHURCH
DENVER AREA
COLORADO, MONTANA, WYOMING
UTAH, EASTERN NEVADA
2100 South Josephine
DENVER 10, COLORADO

GLENN RANDALL PHILLIPS
RESIDENT BISHOP

November 2, 1955

Dr. Kirby Page
P. O. Box #247
La Habra, California

Dear Friend Kirby:

At long last I am answering your good letter of October 6th. I have talked with our Superintendents in the Colorado Conference and they want to extend a united and enthusiastic invitation to you and Alma to spend the period which you have designated, October 21-26 inclusive 1956 in Utah and Colorado. It would be fine if you could arrange to stop first in Salt Lake City for a Retreat there, then come on perhaps by the way of Grand Junction to Denver and this section of Eastern Colorado.

We shall be wanting to correspond further about the details but we like the general idea very much and appreciate your offering the opportunity.

With kind personal regards and looking forward to hearing from you, I am,

Cordially ever,

Glenn

Glenn R. Phillips
Resident Bishop

GRF:dk

cancelled

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ABINGDON PRESS

NEW YORK ✓ NASHVILLE

810 BROADWAY ✓ NASHVILLE 2 ✓ TENNESSEE

November 2, 1955

Mr. Kirby Page
P. O. Box 247
La Habra, California

Dear Mr. Page:

Thank you for your letter of October 18. Rights on WHAT JESUS TAUGHT by Burton Scott Easton were returned to the author a number of years ago. Dr. Easton died in 1950. At that time he was connected with General Theological Seminary in New York City. Possibly the Seminary can give you some information concerning the names and addresses of his heirs.

Sincerely yours,

Julia Calloway

Permissions Department

JC

THE METHODIST CHURCH
THE MISSOURI, THE ST. LOUIS, THE SOUTHWEST MISSOURI CONFERENCES
20 N. KINGSHIGHWAY
ST. LOUIS 8, MISSOURI

IVAN LEE HOLT
BISHOP

November 3, 1955

Mr. Kirby Page
Box 247
LaHabra, Calif.

Dear Friend Page:

I am glad to hear from you and to know of your plans for next fall. Unfortunately, I retire as a Bishop in the Church on July 1st, and I will not be in charge of our work in Missouri. We will not know who is to be the new Bishop until that time.

With the best of wishes, I am

Faithfully yours,

Ivan Lee Holt

ILH:ep

It is always good to have a word from you!

THE METHODIST CHURCH
D. STANLEY COORS, RESIDENT BISHOP
MINNESOTA AREA
1987 SUMMIT AVENUE
SAINT PAUL 5, MINNESOTA

The Bishop's Office

November 3, 1955

Dr. Kirby Page,
P.O. Box 247
LaHabra, California.

Dear Kirby:

At a meeting of our InterBoard Commission of the Minnesota Conference, composed of three groups - World Peace, Temperance, and Economic and Social Relations, encouragement was given me to invite you to come to Minnesota next fall, September 30-October 5. Several of the men know you personally, and will be very happy indeed to arrange for Spiritual Retreatsfor their people with you.

Sometime later I can give you more definite information as to the exact places where you would appear to conduct such Retreats.

Do I understand that you prefer that the group maintain the same identity in the evening that is present in the afternoon, or is it permissable for others to come in the evening who cannot be present in the afternoon? I feel sure I sense the value of continuous attendance upon the part of the same group.

I know that your coming will be a real blessing and challenge to those of our people who will avail themselves of the privilege of hearing you and of having fellowship with you.

What the men naturally ask is what may be the financial responsibility they should assume in underwriting your coming. I would appreciate word from you concerning that.

Sincerely yours,

D. Stanley Coors

D. Stanley Coors

DSC:J

Cancelled

CHURCH OF THE BRETHREN

General Brotherhood Board

22 South State Street, Elgin, Illinois, Phone 5010

Norman J. Baugher, General Secretary

Grace Hollinger, Administrative Assistant

November 4, 1955

Dr. Kirby Page
Post Office Box 247
La Habra, California

Dear Dr. Page:

I have counselled with various program people of our Brotherhood staff regarding your availability during the spring and fall of 1957 for spiritual retreats and want to report to you on our situation.

The program people are very appreciative of the leadership you and Mrs. Page give in the total Christian movement. We are also very appreciative of the spiritual identification we Brethren feel with you. However, the program staff members face a programming schedule which will rather heavily involve them in program developments and sponsorships for our 250th anniversary celebration to occur in 1958. They therefore do not feel they are free to take on additional denominationally sponsored responsibilities at this time.

I trust this word will not in any way hinder you from carrying out your plans for a tour across the country. I am confident your spiritual retreats are of great benefit to all who participate.

With warmest personal regards, I am

Cordially yours,

Norman J. Baugher

Norman J. Baugher
General Secretary

NJB:vl

The Student Christian Associations
The University of Texas
Y.W.C.A. *Austin* **Y.M.C.A.**

November 4, 1955

Mr. Kirby Page
P. O. 247
La Habra, California

Dear Kirby:

I am in receipt of your letter and find on inquiry that Mrs. Jack Shelby, 1105 Travis Heights Blvd., Austin has already set in motion the machinery a spiritual retreat on January 10, 1956. I look forward with pleasure to a visit with you at this time.

Cordially yours,

W. A. Smith
General Secretary
Y.M.C.A.

WAS:nt

Tokyo, November 6, 1955

Dear Friends, here and there:

Tonight at midnight we fly to Hongkong, so if you are to have my impressions of Japan unsullied by the impact of the Crown Colony this letter must be written tonight. We leave with real regret for we have had a wonderful month in this beautiful island kingdom. When I think of Japan I think of water--the sea on every side, upon which you come unexpectedly, the little streams, the wide rivers, the delta cities of Hiroshima and Osaka, and wherever you look the rice terraces rising up the mountain sides, watered by irrigation. The reflection of the sun set on a hill-side of rice paddies is as lovely as anything I know. We have seen more of Japan this time than ever before, and more of the beauty spots.

The change since 1948 is tremendous. There is almost no evidence of the war destruction for there has been a flurry of rebuilding in an effort to get back on their feet industrially and to try to provide housing not only for those who were bombed or burned out of their homes, but for all the repatriots who have returned, unwanted in the countries where they had lived. The population problem remains one of their insolubles--86 million people on these islands, approximately the size of California, with much of the land unarable because of the mountains, and much now, they complain, taken by the American forces for bases, living quarters and runways. You have no doubt read of the resistance to enlarged air bases, and they do have a real grievance, tho' they are inclined to forget that a defeated nation has to pay the price of occupation. In climate we have experienced variety for the map of Japan, laid on North America would extend from Montreal to Atlanta. Three typhoons have meant much rain and damp weather, but we were really cold when we flew to the Hokkaido, the northern island and as we rode back by train to Hokadate we went around the northern shore and shivered when we were told--"Over there, across the water, is Siberia."

Trains run on schedule, are comfortable and clean. There are lots of tramlines and subways in Tokyo and the taxis, wherever you are are driven I am sure by the Kamakaze pilots from the war, for they go headlong and one never knows how they manage to deposit you alive and whole when the ride is over.

People are everywhere. The World Conference on Planned Parenthood has been meeting here--Mrs. Sanger came out on the boat with us--but we see no evidence that Japan has a plan tho' there is much interest. There are too many babies, too many runny noses, too many children darting into the street! But there is little appearance of want, tho' the older people look haggard and stooped. We have been charmed by the masses of school children being taken to visit all the national shrines, the temples, the places of beauty. This is the time of year for such pilgrimages and pennies are saved all year for the excursions. In addition the local schools do a great deal of teaching out of doors. We have not visited a temple on a clear day without finding children all over the grounds with their paints, their crayons and drawing paper. And many of them were doing exceptionally good work.

The equality of education in Japan is high, schools are crowded and there is eagerness on the part of young people for more education. I wish I could write about all the fine schools we visited and the wonderful people who entertained us, of the delicious Japanese food we ate with Japanese hosts, of the sukiyaki cooked over charcoal at the table, the host doing the cooking. That and the tea ceremony, which we witnessed in a famous Japanese home, are the two domestic duties that men in this country perform. It is a man's world, more I think, than in any country I know. But I must not fail to write of our visit to the International Christian University which I was so glad to visit again, having seen the sight in 1948 when the shell of an unfinished airplane factory was the only building on the campus. Now that shell has been turned into attractive offices and classrooms, there are dormitories, faculty houses and apartments and a beautiful chapel that is the focus of the campus. Sherwood spoke at chapel and preached on Sunday morning so that we had the chance to meet and talk with faculty and students. Dr. Yuwasi, the President, is building a wonderful Christian University which deserves continuous and increased support from the Japanese, the States and other countries. Faculty and student body are both international.

The Japanese houses seem smaller than ever and because they do not paint them they give a first appearance of drabness and neglect. But once one gets used to the soft brown walls and the thatched roofs they serve as a perfect background for the dwarf pine-trees, the persimmon trees heavy with huge orange-colored fruit, the crysanthemums that are in bloom everywhere just now. I still think there is no house so peaceful, so restful as a real Japanese house, with its polished

floors, its soft mats, its sliding doors, and its gracious gentle people. Japanese baths have soothed us at the day's end--a tub of hot, hot water into which you climb when you are quite clean and rinsed of soap, to stay until every tension is gone and you have the courage to tumble into a cold, cold bed to fall quickly to sleep. The hot baths are a means of keeping warm during the winter, and I, for one, have certainly appreciated them.

We have spent very little time in Tokyo which has meant we have not met the leaders that we have in former visits, but we have done the more interesting thing of really seeing the country. We have been in some fifteen cities, having come from the Hokkaido by ferry to Honshu, the main island, stopping along the way, changing from train to plane on the run in Tokyo, and in a pouring rain. We had hardly cleared the airport before the clouds broke and we were in sunshine and shadow all the way to Kyushu, the southern island. We flew over the Inland Sea, one of the beauty spots, and we have seen Mt. Fuji from the air, from the sea and from the land. Our last sight of her tonight was from the Darley Downs' front porch as the sun set in rosy splendor behind her. I don't wonder the Japanese love her so.

We have seen the beauty spots of Japan--Nikko with its red temples, its cryptomeria avenue, its Three Monkeys and its Sleeping Cat. The maple trees were just beginning to turn as we went on to Lake Chizenji and the famous waterfall, a favorite place of suicide for disappointed lovers. We stopped at Matsushima, the famous bay of pine islands, off the east coast at Sendai, then to Miajima with its huge red tori in the water, guarding the temples. The great temples there, the hillside red with maples, the winding paths with the blue water of the Inland Sea in the distance gave us one more picture of the beauty of the Land of the Rising Sun. One afternoon we stood above the bay at Fukuoka and looked down on the very harbor that had sheltered the ships of Kublai Khan in 1281 when, with the aid of the typhoon--the "Kamakaze Wind" as they called it--the Japanese had driven the Mongols out of the Bay and back to China. Japan had never known defeat in her history until 1945, a fact that we need to remember.

One glorious day we spent in Kyoto visiting the temples, the Golden Pavilion, set in a huge public garden, covered in its entirety with gold leaf. In Osaka we went to the crysanthemum show, and never have I seen such profusion of blooms, so many on a single stock, trained into all sorts of shapes, and of every possible color. In addition to the usual showing of flowers there were scenes from old folk-tales, including the Mikado, with the kimonas all made of crysanthemums, the obis of flowers of a different color. There were children's fairy tales, too, to the great delight of the crowds of children whose parents had brought them. Flowers are everywhere--even in the banks with most artistic flower arrangements on the counters and on the desks of the officials--a nice touch that I recommend!

We managed, too, to share some of the arts of Japan. Their Music Hall has a chorus of 300 who perform with the precision of the Rockettes. Their color effects and their staging is beautiful without a single hitch in scene shifting. We went to see the Takarazuka Dancers who put on the Ugly Duckling and Kismet. All the parts are taken by young girls and the dancing and acting were as nearly perfect as any could be. In Kismet there were three Jewish merchants who furnished the comedy. Suddenly they began to sing "Davy Crockett", evidently with their own version of the story for the audience was convulsed. One morning at 11:30 we went to the Kabucki theater. That is the old classical theater, very stylized, very formal, with men taking all the parts. The costuming was beautiful, the narrator and his accompanist sang the story and the actors, too, sang or spoke part of their lines. The action is slow, the stories are sad and there were many wet handkerchiefs. There are many intermissions, including a long one for lunch. Most of the audience ate cold rice and fish with chopsticks in their seats. At the Kabucki we saw the conservative Japanese, both men and women in beautiful kimonas, and even some women with the old-style formal hair style. In general, western dress is popular, and the dress-making schools that have sprung up in the last years are swamped with girls wanting to learn to make western clothes.

We were in Nagasaki and Hiroshima. In both cities the areas destroyed by the atomic bombs have been cleared and rebuilt. But in each city is a Museum that tells the tragic story of those first few hours. Each has its peace monument. In Hiroshima the ashes of the 73,000 victims that were killed instantly are buried in a mass grave over which there is a granite marker, covered with flowers, before which incense is burned, with people coming constantly to pray. On the marker is written--

Rest in Peace,
It will not happen again.

Surely the world will not be so mad as to let it happen again--the destruction and the suffering is beyond imagining. I will long be haunted by the tragedy there. The most impressive experience of all for us was the hour that we had with Dr. Hachiya whose "Hiroshima Diary" has been widely read and reviewed in the States. I know many of you have read it. I wish you might have met him--so gentle, so simple with his scarred face, and his compassionate heart. He told us that he did not expect to survive and felt that some record might be valuable to his fellow doctors, so he began to keep his diary. That he did places us all in his debt. You will remember the little old lady who worked beside him, who, tho' she had lost three sons in the war and her home in the bombing, kept him cheered up to carry on. She served us tea and was one of the most radiant persons I have ever seen. The unconquerable human spirit! On the whole I found much less bitterness than I had expected, and found no anti-American feeling, not in the big cities, on the trains or in the smaller centers.

In Tokyo I saw the work of the war widows in the nylon stocking project. Every single thread was salvaged to make stockings, socks, shoulder pads, sweaters, padding for mats to sleep on and cushions to sit on. Twenty pounds of discarded nylons shipped from the U. S. at a cost of $8.00 for postage is made into articles that bring $80.00 on the open market, a return of eight-fold! This means a livelihood for 37 widows from this one shipment. So keep on saving your discards--the need is great and many more women could be supported if there were more material.

I heard a great deal, and saw something of the problem of the G.I. babies about which so much has been written and said in the U.S.. One of the prices that is always paid for war is the aftermath of unwanted children. Whatever the army that seems to be the result, and our army at that point has been no better than other armies. But I have found that a great number of the babies have been adopted, for the most part by American couples. And thus far there seems to be little discrimination against the children. In Kyoto, I was told of a concerted effort by parents, teachers and children to absorb the G.I. babies into the school system and that it had in that case seemed to be successful. One must remember that in Japan all the skins are golden-colored, all the hair is black and straight, all the eyes are large and black, so that a tow-head, or a negroid child stands out as it never would in the mixture that we are accustomed to at home. There are many tales of tragedy, of suicide, or infanticide, but there are tales, too, of heroism and family acceptance that warm your heart.

There are so many wonderful traits in the Japanese, their gentleness, their unfailing courtesy, their care of children and old people. I shall not soon forget the picture of the young man who knelt down at the gate of the airfield to have his old mother (she looked a hundred and fifty but was probably less than half that) strapped on his back to be carried out to the plane. The shrunken, timid little soul on the back of her son made a beautiful picture. It is hard to reconcile the cruelties of the war years with the daily life one sees. For those of you who want to understand this contradictory and crucially important country I would recommend your reading "Five Gentlemen of Japan" by Frank Gibney. The Japanese themselves recommend it, as a good explanation of the "web-society" that binds the country with interlocking duties and loyalties.

Two weeks in Hongkong, then the boat trip back to San Francisco. We pick up our car in LaHabra and take the southern route home, arriving in time for Christmas. What a wonderful trip it has been--but always best of all is the coming home again.

Very devotedly

Lorraine Gates Eddy

hv

Chairman
HENRY J. CADBURY

Executive Secretary
LEWIS M. HOSKINS

Honorary Secretary
CLARENCE E. PICKETT

American Friends Service Committee
INCORPORATED

Twenty South Twelfth Street

Philadelphia 7, Pennsylvania

Telephone, RITTENHOUSE 6-9372

November 7, 1955

Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby Page:

Enclosed please find 100 glossies. 100 mats are being sent to you under separate cover.

We will send bill later. Exact cost of mats is not yet known.

Sincerely,

Clark Wallace

Clark Wallace
Visual Aids

M. E. CONSTANTACATOS
17, SINA ST. — ATHENS

November 9, 1955.

Dr. Kirby Page
La Habra, CAL.

Dear Dr. Page,

I beg to inform you that I have published a study (pages 145) under the title given in the leaflet enclosed.

Its subject-matter is:

I challenge the doctrine that the idols were the pictorial or plastic representations of the Most High and I show that what the seers and the prophets, led by intuition or divine inspiration, have seen in their visions about the idols of silver and gold, the work of men's hands, - which have repeatedly in maknind's history undermined man's liberties, offended the soul's majesty, caused the spirit to succumb to the flesh, and led the LORD'S flock into captivity - is proved correct by means of a simple algebraic analysis. We can now say to idolatry: GET THEE HENCE.

I request you to let me know whether you can spare the time to examine this original interpretation of the Holy Scripture.

I shall be pleased to send you a complimentary copy of the small book.

Yours sincerely,

Encl.

P.S. Kindly let me have, if available, a copy of your :
THE WILL OF GOD FOR THESE DAYS.

GEORGE H. JONES, EDITOR
GORDON PRATT BAKER
JOHN LEWIS SANDLIN
EDITORIAL ASSOCIATES

1908 GRAND AVENUE
NASHVILLE 5, TENNESSEE

November 10, 1955

Dr. Kirby Page
Post Office Box 247
La Habra, California

Dear Dr. Page:

We have more than 5,000 copies of "How To Find the Will of God" on hand.

I think that we will have ample supply to meet all demands throughout 1956.

If there should be a sufficient demand, and fast enough, with prospects of the demand continuing, we will be glad to reprint when the present supply runs out.

May God bless you and your great work of developing the spiritual life of persons.

Sincerely yours,

Geo. H. Jones

Geo. H. Jones

GHJ:h

G. BROMLEY OXNAM
BISHOP OF THE METHODIST CHURCH
THE WASHINGTON AREA
100 MARYLAND AVENUE, N. E., WASHINGTON 2, D. C.

November 14, 1955

Mr. Kirby Page
Post Office Box 247
La Habra, California

My dear Kirby:

I am sorry not to have received your letter of October 12th a little earlier. I would have presented it to the meeting of what we call our Area Cabinet, that is the meeting at which all the District Superintendents of the Area are present. Let me keep it until we hold our next meeting, and I shall bring it to their attention and see whether there is opportunity for the highly significant service that I know you and Alma are prepared to render.

This is just a word of acknowledgment at the moment.

How much I wish we were nearer so our ways could cross oftener.

Ever yours,

Bromley

GBO:mca

G. Bromley Oxnam

SHERWOOD EDDY
108 FINLEY STREET
TELEPHONE 502
JACKSONVILLE, ILLINOIS

Nov. 15, 1955

Mrs. Kirby Page
Box 247
LaHabra, California

Dear Mrs. Page:

Mrs. Sherwood Eddy has requested that I send you this check as reimbursement for your payment to the local Chicago Motor Club. She appreciated your kindness in taking care of the matter for her.

Very truly yours

Helen G. Vieira
Secretary to Dr. and Mrs. Eddy

hv

Bay Shore Community Congregational Church
Milton G. Gabrielson, Minister
5100 The Toledo Avenue 43 Phone 90-0401
LONG BEACH 3, CALIFORNIA

From the Minister's Study

November 15, 1955

Hemlock 30401

May 19

cancelled any

Dr. Kirby Page
La Habra, California

Dear Dr. Page:

Thank you for your note with your summer schedule enclosed. I like the idea of the spiritual retreats on Saturdays and Sundays. Your letter was read and the matter thoroughly discussed before our Board of Spiritual Welfare last Sunday evening.

They voted unanimously to accept your offer and to meet at your place on Saturday, May 19, 1956 if that date is open. There will be approximately 33 officers of the church present at this meeting. The terms and arrangements which you indicated are excellent. As an alternative date we will take Saturday, May 26.

I certainly hope one of those two dates is still open since all other weekends are filled. Enclosed, find check for $6.25 for 25 copies of Power From the Bible. We are going to have these available at the library desk and hope after these are sold we will be able to get more.

Your schedule for the next 32 weeks certainly seems full. All the members of the Board of Spiritual Welfare, as well as many friends in this church, are praying that God will bless you and Mrs. Page richly with strength and guidance that your 32 weeks will be fruitful ones.

Sincerely yours,

Milton G. Gabrielson

MGG:u
encl.

November 16-1955

Mr Kirby Page
La Habra California

Dear Mr Page.

I have before me a treasured clipping from a copy of the Watchman-Examiner, Baptist National Newspaper. In it, dating back several months, is the story of "Prayer Retreats and Power Houses", a subject of keenest interest to me. It would be a cherished privilege to be one of such a group, especially "initiates."

I have pondered the "fourteen ways" & long for deeper experience of all. Noting the invitation to write, I am yielding to the impulse to ask, if you have any literature, apropos of the "fourteen ways".

After years of service, in S.S., church, and many phases of Christian work, I am now, an octagenarian, in a

Baptist Home & Hospital, waiting until "the twilight falls & my Saviour calls". Excellent health, however, makes that seem improbable soon.

Three times God put it on my heart to start a prayer circle of women. Four years, nineteen came, once a week to different homes. Such a rich experience!

Here to my keen disappointment the same effort continued a little less than three months, then died away. It had been, obviously, on sufferance.

Perhaps you would be interested to know of the only time I had the privilege of hearing you speak. My very alert High School daughter loved to press home to us the virtues of the Socialist point of view. Anxious to enlighten her conservative mother, we went to Evanston where you were to speak. She was radiant when, on the way home I said "Well Helen, if Ruby Pago is a Socialist I'm one too!"

you had dwelt on the Sermon on the Mount.

How wonderful if all our gifted Christian men were Establishing "Power Houses".

May God bless, abundantly, all of your service for His Kingdom.

Most sincerely

Mary C. Brahroot.

Rev. Kirby Page:

Please send me the free devotional columns **LIVING WITH PEACE OF MIND**, beginning with No. 160, when ready.

NAME Edgar T. Zimmerman

ADDRESS 3030 Thorn St

CITY San Diego Zone 4 State Calif.

Name of church Trinity Methodist

NOTE: In order to avoid waste, your name will not be retained on the list for this series unless you make request.

JOINT BOARD of CHRISTIAN CHURCHES

(DISCIPLES OF CHRIST)

of HARRIS COUNTY

JAMES A. CRAIN, D.D.
EXECUTIVE DIRECTOR
1431 SUEBARNETT STREET
HOUSTON 18, TEXAS
PHONE OX 4-9271

November 17,1955

Dear Kirby:

Fortunately, your note came just prior to the regular monthly meeting of the Harris County Disciples Ministers Association ~~meeting~~ yesterday morning. I brought up the subject of your coming with the following results:

We want to hold a Ministers Retreat on Thursday, January 12 at Camp Holden, about 14 miles northwest of Houston. This is a Negro YMCA camp and is very comfortable. We want the retreat to begin at 10 a.m.and end about 4 p.m. We want to have all our Disciples ministers there if possible. We have recently had a rather serious disagreement over revision of the Constitution of the Joint Board in which two of our conservative churches made an issue of certain necessary provisions, namely, protection of funds invested in property later deed to mission churches. That is, if cooperative funds are invested in property later given to mission churches the recipients ought to bind themselves to be cooperative churches and not go off into independency. What we need is to have a retreat in which our spiritual lives will be lifted and the spirit of brotherhood and cooperation strengthened. I think you perhaps know that Houston is one of the places where our cause has suffered for years because of the spirit of suspicion and distrust between some, not all, of the churches. If you can do this for us you will have performed a miracle. This will make it necessary for you to be here on Thursday morning.

On Sunday morning you are to speak at Heights Christian Church for Herbert Polinard. He is delighted to have you.

On Sunday evening at 5:45 you are to be with the Bethany Church, Lewis H. McAdow, pastor, in a dinner meeting with the Adult Forum, a group of about 100 persons. You will be through there about 7:15.

You are scheduled tentatively at 7:30 at First Church with John Knowles. John will need to clear matters with his Worship Committee. I have just talked with him on the phone and he said tell you he would write you early in December after he has cleared the matter.

I have said nothing about finances, but I hope that we shall be able through free will offerings and perhaps some contributions to keep you and Alma fed and happy. Beatrice is now in the hospital - the 5th time since you were here last year. However, she says she is feeling better than for some months and hopes to be home by the end of the week. This trip was for X-ray therapy.

Love to you both,

Jim

#10

GEORGIA HARKNESS
511 SANTA BARBARA ROAD
BERKELEY 7, CALIFORNIA

March 19, 1955

Dear Kirby,

I am glad to send $10 as suggested. Am happy also to know the column has such wide coverage.

I used to have, but can no longer find, a set of prayer cards you once sent me. So should appreciate having a new set.

It is good to know you will be in Berkeley before long, and I shall look forward to a little

visit. Greetings and
love to Alma,

Georgia

National Council of the Churches of Christ
in the United States of America

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Executive Director

BENSON Y. LANDIS
Editor of Research Publications

November 21, 1955

Mr. Kirby Page
P. O. Box 247
La Habra, Calif.

Dear Kirby:

It is good to hear from you, and I will be glad to explain the situation with respect to the local councils of church women.

We omitted the list of local officers this year for two reasons: (1) the exceedingly high cost for including so large a number in the book; (2) we found that our schedule was not particularly satisfactory to the General Department of United Church Women, which compiles the list.

Thus, the best we can do is to send your letter on to Mrs. W. Murdoch MacLeod, the executive of that Department. It is my understanding that the list is compiled, but whether it is circulated at all I cannot tell you.

I sometimes think about Olivet, Mich., in 1925 and a number of our experiences together.

With best wishes to you, I am,

Sincerely yours,

Benson Y. Landis

Benson Y. Landis

BYL:am

215 Owen Avenue
Lansdowne, Pa.
Nov. 21, 1955

Dear Friends,

The first draft of this letter began: "New life as promised by the spring..." The second draft began: "The promise of fall just around the corner..." Enough of these promises. The first snowfall is on the ground. Here, then, is our long-delayed family letter. Can it be two years since we last wrote telling you we were "going to leave old Texas now"! Please forgive us.

They have been full years. We came to Philadelphia by way of California in January, 1954. Phyllis, Marta, and Jay flew across the continent. Olcutt and Lynn drove. It was not until May that we moved into our own home in Lansdowne. We stayed with Olcutt's sister in Spring City, Pa., for awhile. Elizabeth's husband, Dick Gorton, had conveniently and quite by coincidence bought the weekly newspaper there a few months previously. For a time we rented a row house; it was quite an experience to share walls on both sides with neighbors.

But our house now is a large old home on a quarter acre of ground. Besides four bedrooms on the second floor we have a large guest room on the third floor. Cribs and extra mattresses help stretch its possibilities. We are only 15 minutes by train from the heart of Philadelphia and only seven blocks from U.S. Highway 1 on the way from Philadelphia to Baltimore. Do stop to see us when you come this way.

In June, 1954, we took the whole family to the American Friends Service Committee's Institute of International Relations in Connecticut, where Olcutt served as dean and Phyllis was able to get in on many of the discussion groups; the older children participated in activities at their level. Olcutt went on to the National Training Laboratory in Group Development (group dynamics) at Bethel, Maine, for three weeks. Much of our time the rest of the year went into house fixing.

Our biggest family news of 1955 was the birth on February 24 of Fred Aden Sanders, weighing in at 8 pounds 10 ounces; it was another satisfactory demonstration of natural childbirth, much to the edification of staff members at University of Pennsylvania Hospital. Too bad Fred couldn't be a native Texan, says Olcutt, but (second best?) he's a birthright Philadelphia Quaker! He and Jay, who was two in April, will soon be good pals. Marta (5½) is in first grade after a year in kindergarten, and Lynn (almost 7) is in third grade. Both attend Lansdowne Friends School, only 3½ blocks from home.

We have found a real fellowship in the Lansdowne Friends Meeting. Olcutt serves on the Peace Committee and Adult Forum Committee, as well as on the Yearly Meeting Peace and Civil Liberties Committees. Phyllis is supervisor for the 2-5 year old group in the Frist-day (Sunday) School. The Women's International League for Peace and Freedom is also an outlet for her concerns, and this fall she began singing weekly in the Media Fellowship House Choir -- an interracial non-professional group with a fine director.

Olcutt's work as director of the Information Service for the American Friends Service Committee makes him responsible for public relations and central mailing and literature services with a staff of about 24 workers. This includes public

meetings, printed interpretation, newspaper releases, magazine inquiries, radio-television services, visual aids, and a special program of educational materials for children. One of the children's projects, incidentally, is to be written up in the December Farm Journal; we've seen a proof of the full-color picture of a "mitten tree" -- the three children on the left being Lynn, Marta, and Jay. Olcutt travels less than when he was in Texas, only about six weeks a year. His job keeps him in close touch with many exciting ventures in human service. As the need for direct physical relief diminishes, the AFSC emphasis has turned in such directions as social and technical assistance, equal opportunities for racial minorities, international understanding, and defense of the rights of conscience.

This May saw the arrival in the U.S. of Phyllis's parents, Dr. and Mrs. Fred Aden, retiring after 37 years as head of Colegio Ward, the Methodist mission school in Buenos Aires, Argentina. Dad was honored last October with the Americas Award for 1954 -- for outstanding work in promoting inter-American understanding. They were in and out of our home between conferences until July. We spent a week with them at a friend's cabin in the Pennsylvania mountains as part of our vacation; then they headed for California. A freak auto accident caused them to stop over for a month in Illinois, but they are recovered and are now visiting Phyllis's two sisters and other relatives on the West Coast. They were here when their youngest child, Melvin, was married on May 20. Mel and Liesel, who comes from Germany, are now in Pensacola, Florida, where he is in Naval Air training.

We have followed with special interest the developments in Argentina, where Phyllis and her brothers and sisters were born and grew up and where one brother, Fred, still lives with his family. Argentina's political future is still uncertain, but the prospects for democratic institutions seem good.

We have watched, too, the expanding definition of democracy in the United States. Olcutt's father and grandfather were born in Mississippi near the scene of recent violence by white people who are fearful of changes in racial patterns, and some areas will find it difficult to adjust readily. But Supreme Court decisions and many voluntary steps North and South encourage us. In international relations the direction is less certain. The political realist must join the religious idealist in finding an alternative to violence in international conflict, now that "man has the power to put an end to his own history." William Penn wrote 300 years ago: "True godliness does not turn men out of the world, but enables them to live better in it, and excites their endeavors to mend it."

Let us hear from you.

Olcutt, Phyllis, Lynn, Marta, Jay, Fred, 2 rabbits,
and a parakeet - Sanders

We hear you're coming this way again. Good. Hope to see you.

Olcutt

Nelson Wurgler
St. Paul's Methodist Church
225 W. Griggs Ave.
Las Cruces, N.M.

has been asked for topic choice.

November 25, 1955

25 L. J

John Zimmer
First Methodist Church
Tempe, Arizona

Dear John,

Yesterday, I was visiting with the Pages and Kirby indicates that we should definitely confirm the May 13th date for you folks. He would be available for either the morning or evening service and wonders if you might be interested in a spiritual retreat, in-between. I am enclosing a descriptive folder he has put out on the plan.

There is no immediate rush about what pattern of use for Kirby you desire. You probably will want to talk this over with lay leaders and possibly students. Kirby can be most helpful with students who have some religious background and are not over-rebellious about languagie of religion. Perhaps you can send us word by mid-December.

Enclosing a summary biography and his current suggested topics for addresses. Please indicate your choice for the public meeting.

I plan now to be in Phoenix Saturday and Sunday, January 7 and 8. If you could use me for the Wesley gang on Sunday evening, I would be glad to be of what help I can. Very best.

Cordially,

Walt A. Raitt

Encls. (3)

cc: Kirby Page.

National Council of the Churches of Christ
in the United States of America

GENERAL DEPARTMENT OF United Church Women

156 FIFTH AVENUE, NEW YORK 10, N. Y.—CHelsea 2-3230

MRS. JAMES D. WYKER
Chairman

MRS. W. MURDOCH MACLEOD
General Director

EDITH L. GRONER
Associate General Director

November 28, 1955.

Mr.Kirby Page,
P.O.Box 247,
La Habra, California.

Dear Mr.Page:

Dr.Landis has forwarded your letter to me in which you request the list of local presidents of Councils of Church Women. I am sorry that this list is not available to you or the general public. Frankly, when the list was published the local presidents received so much material that they were constantly confused as to what they should do about much of it. It is not our policy to release these presidents names, in fact they change all the time and to keep up such a list would be impossible.

I do trust that you will understand our position. If at any time you have a piece of material that you feel should go to our local presidents, please feel free to send it to me directly and I shall see what can be done.

Sincerely,

Dorothy S. MacLeod

Mrs.W.Murdoch MacLeod
General Director.

DSM:sd

JOINT BOARD of CHRISTIAN CHURCHES

(DISCIPLES OF CHRIST)

of HARRIS COUNTY

JAMES A. CRAIN, D.D.
EXECUTIVE DIRECTOR
1431 SUEBARNETT STREET
HOUSTON 18, TEXAS
PHONE OX 4-9271

November 28,1955

Dear Kirby:

I have worked out the following schedule for your visit to Houston January 12-15:

Thursday, January 12 - Minister'a retreat at Camp Holden, 10 a.m. to 4 p.m. Night - laymen's meeting at First Church.

Sunday, January 15 - 11 a.m., Heights Christian Church, with Herbert Polinard, minister. 5:30 p.m. - Bethany Christian Church - dinner - 6:30 to 7:15 address Adult Study group. 7:30 p.m. First Church - evening service. (The meeting will begin at 7:30 and we will arrange to have you there before 8. The distance is not too far.

I have before me your last letter saying that you prefer not to speak three times on Sunday. However, I have not yet cancelled either the Bethany or the First Church evening engagement pending a little further discussion with you in this letter. At Bethany you will meet with a group of perhaps 100 people for about 40 minutes. Bethany is our second largest church - formerly South End - and may in time be the largest church of our people in Houston, though First Church with its new site near Rice Institute will be in a good position to maintain the lead. I hope you can come to know McAdow, the pastor, and the Bethany people. About First Church I need say nothing to you. There you will find your old friends and many more of other communions who know you and your ministry. This will be a more city-wide meeting. The old building will probably be gone when you come in future years, so this meeting is rather important in many ways. The Thursday night meeting at First Church will be a laymens meeting in preparation for a pre-Easter program of lay visitation evangelism.

I am particularly concerned about the Thursday meeting at Camp Holden. It will be a retreat of our ministers of the area to evaluate the work of the Joint Board. But our deepest need is to evaluate our own lives and our attitude toward Christian cooperation. We have been trying for a year and a half to adopt a revised Constitution and in every case have met with resistance from brethren who seem to fear to agree on anything. It is a disease that has affected our work in Houston for years. It is partly theological conservatism on the part of two or three men, partly a feeling of educational insecurity (I mean men who feel insecure and uncertain in the presence of their brethren because they do not possess a standard education - though they would not admit this as a reason) and partly an abnormal insistence on individualism, which they call democratic freedom. The net result is lack of brotherliness on the part of some, and the suspicion and distrust is spreading, in my opinion. We shall probably want you to open our retreat at 10 a.m. with a message addressed to our spiritual needs. Then before we dismiss in the afternoon you should

STATEMENT

JAMES FLINN
LITHOGRAPHING
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Box 247
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Freda Thomas

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THE METHODIST CHURCH
THE DAKOTAS AREA

EDWIN EDGAR VOIGT
Resident Bishop

Midwest Capitol Building
Aberdeen, South Dakota

December 2, 1955

Dr. Kirby Page
Post Office Box 247
La Habra, California

Dear Dr. Page:

I have been out of the office and consequently have not been able before now to answer your letter of November 9.

It just so happens that on the week end of October 7 we are planning a large Area Convocation, and under the circumstances it does not seem feasible for us to undertake any other meetings at that time, because we hope to have from 1500 to 2000 of our people gather for a significant series of meetings dealing with the future plans fo this Area.

It is good to hear from you again after the lapse of years. I hope things go well with you. My greetings and hearty good wishes.

Very sincerely,

Edwin E. Voigt.

Edwin Edgar Voigt

EEV:ir

PACIFIC SCHOOL OF RELIGION
1798 SCENIC AVENUE
BERKELEY 9, CALIFORNIA

Dec. 8

Dear Kirby,

Thank you for sending me the 1954 series of "Living with Peace of Mind." This quarter I am not teaching (I have one quarter of each year for writing) but when I begin again in mid-March, I am to give a course in "Spiritual Resources and Disciplines". This series, and your books, will then be

a great help to my students. I can't tell how many I shall have, even at an estimate, for I have not given the course before, but when we get going I will order enough sets for each.

It is a splendid thing you are doing. Blessings on you, and on Alma Ata.

Ever sincerely,

Prof. Georgia Harkness

South Methodist Church

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FRED R. EDGAR
PERCY F. SMITH

MINISTER OF MUSIC
PHILIP N. TREGGOR

MISSIONARIES TO INDIA
REV. AND MRS. CHARLES REYNOLDS

December 9, 1955

Dr. Kirby Page
Box 247
La Habra, Calif.

Dear Dr. Page:

Thanks you for the word that you are coming to Connecticut in April. I feel sure we can use you for one day, but I think we can make it possible for you to stay busy all three days.

Please keep these dates open and I'll see what we can work out. I'll write you again soon.

God bless you,
Fred Edgar

HOST CHURCH

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December 12, 1955

Mr. Kirby Page
P.O. Box 247
La Habra, California

Dear Mr. Page:

You do have our permission to use the verses indicated in the little booklet "Power from the Bible."

We would appreciate your sending us two copies of this for our files when it is available.

We would prefer in this instance that you do not necessarily give the credit line which sometimes is given for regular books saying that this is used by permission of Moody Bible Institute.

That is not necessary although you can indicate that these verses are taken from the Williams New Testament and that will be a sufficient credit line for our purpose.

Sincerely yours,

W. F. Moore
Assistant Director

WFM:rdb

THE METHODIST CHURCH
DENVER AREA
COLORADO, MONTANA, WYOMING
UTAH, EASTERN NEVADA
2100 South Josephine
DENVER 10, COLORADO

GLENN RANDALL PHILLIPS
RESIDENT BISHOP

December 13, 1955

Dr. Kirby Page
P.O. Box 247
La Habra, California

Dear Kirby:

Thank you for your reply of November 8.

I brought it to the attention of our Colorado Conference Cabinet and the Superintendents were delighted. They suggest the following schedule:

October 21-22 at centers on the Greeley District
October 23 in Denver
October 24-25 on the Pueblo District, perhaps in Pueblo and Alamosa in the San Luis valley
October 26 in Grand Junction.
Then Salt Lake October 28 or Monday, October 29.

Their question is, can you stretch the time available to cover these points? We do not know your plans about Wyoming. Will you follow into Wyoming from the Denver section? Where is your appointment in Wyoming?

To know these things might help in the detailed arrangement. Could you go to Wyoming and come back to Salt Lake and then on to L.A.?

Thanking you for any help you may give us and with all good wishes, I am,

Cordially ever,

Glenn

Glenn Randall Phillips

GRP/ms

P.S. Thanks for the folders which arrived yesterday.

National Council of the Churches of Christ
in the United States of America

GENERAL DEPARTMENT OF United Church Women

156 FIFTH AVENUE, NEW YORK 10, N. Y.—CHelsea 2-3230

MRS. JAMES D. WYKER
Chairman

MRS. W. MURDOCH MacLEOD
General Director

EDITH L. GRONER
Associate General Director

December 13, 1955.

Mr.Kirby Paige,
Post Office Box 247
La Habra, California.

Dear Mr.Paige:

Again may I say that we regret we find it impossible to release our lists to you for promotion of the booklet "Power from the Bible".

I shall hand this booklet to our editor of "The Church Woman" for her review. It is possible that we may be able to give it some promotion through "The Church Woman", though I cannot at this time so say.

I am sure you must understand that our church women are besieged for similar purposes and by other organizations and we have to give them some protection and guidance in the flood of material they already receive.

With every good wish,

Sincerely,

Dorothy S. MacLeod

Mrs.W.Murdoch MacLeod
General Director.

DSM:sd

cc – Kirby

Earle Warner and John Salyer Dec. 14, 1955

Walt Raitt

Kirby Page schedule for Tucson, January 4.

Fellers, I know how onerous correspondence "to do" can be - my, how I procrastinate so often! BUT, I haven't had word about your final acceptance of the offer to use Kirby Page for January 4 (this of course presumes you received my letter last month). You recall I had asked for your selection of topic on which Kirby should speak, to be chosen from the list of 5 he proposed.

I do hope plans are well under way by now. Based on Earle's Sept. 24 letter, we kept Kirby's schedule free for a Tucson visit. This meant turning down a request from Tempe in October. So, you can see my concern that at this rather late date it would be well to have details well in hand for Kirby.

Would you like a current list of AFSC mailing list people in Tucson? If in a jam there, we could probably get out a mailing from here one meeting, but would need to know right away. If I can do anything else to be helpful, do call on me. Look forward very much to seeing you again in January.

Silvestre S. Manlapaz
United Church of Christ in the Philippines
Sta. Catalina, Lubao, Pampanga
Philippine Island

December 14, 1955

Rev. Kirby Page
P.O. Box 247
La Habra, California

Dearest Mommy,

Merry Christmas and a Happy New Year to you, your church and your family. I wish you are all in a good condition. May God bless you always.

Mommy, did you received ~~&~~ my letter already? aside from this letter. Maybe you have know what I want. Yes Mommy, my father died already, so there is no support in my study now. What I finished are the following: Elem. Graduate, High School Graduate, Stenography and Typewriting Graduate, and One Semester in the College. Since my father died, I can go on studying so please Mommy help me on how I may continue my study, I really have a keen

Silvestre S. Manlapaz
United Church of Christ in the Philippines
Sta. Catalina, Lubao, Pampanga
Philippine Island

desire to God, on how I may be able to serve him. If you have friends whom you think they can help pursue my study please tell them, that I may be theirs if they wish too. at this time I'm now eighteen yrs old., this coming year I'll be 19 yrs old. How I wish to go there in the United State, but because I have no money to transport. If they want me to be their servant I like that too, if in case they can help me pursue my study. Yes Money just tell them that they must give me transportation money in going there, I sincere to do all this things. God is the one who dictate me to go there so that I can pursue my study. God give me the vision for that, please Mommy, if you want me too, here am I get me, I giving all my life through to you, if you want me too.

Silvestre S. Manlapaz
United Church of Christ in the Philippines
Sta. Catalina, Lubao, Pampanga
Philippine Island

May I have your picture mommy, so that I may know you very well.
By 21 of this month I'll mail my picture to you. If you like me please, mommy believe me, I'll be yours if you wish too. I'll be yours if you can promise to me that you must help me pursue my study.

I'll mail my picture on 21st of this month.

Regard to Everybody,

Silvestre Manlapaz

THE FELLOWSHIP OF RECONCILIATION

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JOHN M. SWOMLEY, JR., SECRETARY
ALFRED HASSLER, EDITOR

CHARLES R. LAWRENCE, JR., CHAIRMAN
A. J. MUSTE, SECRETARY EMERITUS

December 14, 1955

Kirby Page
Box 247
La Habra, California

Dear Kirby Page:

We have appreciated your gift of $25 to the Fellowship thus far this year. It makes a real difference to us in our work to know of such support as well as the spirit that motivates it.

Only a few days ago you received in the mail a letter about the enclosed project which we thought would be of concern to everyone associated with F.O.R.

Our staff is hard at work building a positive youth program as well as organizing opposition across the country to this military penetration of the schools.

Opportunities with youth seem to be endless. Within recent weeks I have spoken in eight colleges and to a state Student Christian Movement Conference. During the Christmas holidays our message will be heard at the large National Student Volunteer Movement Conference, half of whose 3000 delegates will be foreign students. Other staff members are having similar experiences.

Nothing is so crucial as peace in these atomic years and nothing so rewarding as to see young people develop new attitudes and convictions. In a real sense they are the peacemakers of the future as well as the present.

You will I am sure understand my enthusiasm for this work and why I write to ask if you will share further in financing it.

A few years ago you generously gave $150 to our work. Whatever you can send will be of real help now.

Very sincerely,

John Swomley

John M. Swomley, Jr.

JMS:mlc

P.S. It has been ages since I have seen you on sat at your feet. I hope it won't be too long til we see you again.

FIRST PRESBYTERIAN CHURCH
525 North Broadway
WICHITA, KANSAS

Ministers
PAUL C. JOHNSTON
ROGER G. ALLEN
ROBERT E. TEMPLIN

December 17, 1955.

Dr. Kirby Page,
Box 247,
La Habra, California.

Dear friend Kirby:

Plans for your visit here on February 22 and 23 move forward. A conference today between the chairman of our Session's devotional Life Committee, Mr. Gail Carpenter; and Rev. Mr. Orville Chadsey, our Minister to Youth, who is acting as liason-person with the Department of Religion at the University; and myself, resulted in the following:

February 22, at the Church

10:00 A. M.-4:00 P. M.
A "Retreat" with you as Leader. We are to strike for firm commitments from 30 of our adults, carefully chosen; and will add to that number the several members of our Pastoral Staff. Luncheon will be served here at the Church. We have a "friendly" room which can nicely accommodate the number to be invited, and in which you and we can create the desired spirit of fellowship and receptivity.

6:30 P. M.
Our first Lenten Dinner, opening the annual series of these experiences. This will be available to all who care to come. We usually have about two hundred people. We choose the second of your proposed topics for your address: "The Audacity of the Christian Faith."

February 23, at the University

10:00 A. M.-4:00 P. M., or 4:00 P. M.- 9:00 P.M.
A "Retreat" with the college young people, to the number of a possible thirty. The hours chosen will depend upon:

FIRST PRESBYTERIAN CHURCH
525 North Broadway
WICHITA, KANSAS

Ministers
PAUL C. JOHNSTON
ROGER G. ALLEN
ROBERT E. TEMPLIN

1. Our success in having the University, as such, and through its Department of Religion, sponsor your visit to the campus. We believe the University will do this.
2. Your availability for the second possible section of time. If you must leave during the evening for your next Kansas appointments, the day-schedule would need to be set up. Please advise me on this point.

12:00 M.
A student "Coffee", staged by the campus Religious Council. This may draw as many as seventy-five students--possibly more. Whatever the schedule of hours for the Retreat, this should by all means be held.

You and Mrs. Page are to stay at the Commodore Hotel, which is comfortable and is just across the street from our Church.

You are to notify me of the exact time of your arrival, and to be not at all hesitant to tell me of anything we can do for your pleasure and convenience.

I have received the publicity materials. They are adequate, and will be judiciously used.

With all good wishes, and prayers as you begin your itinerary, I remain

Faithfully and cordially yours,

Paul Johnston.

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Honorary Secretary
CLARENCE E. PICKETT

American Friends Service Committee
INCORPORATED

Twenty South Twelfth Street

Philadelphia 7, Pennsylvania

Telephone, RITTENHOUSE 6-9372

December 20, 1955

Kirby Page
P.O. Box 247
LeHabra, California

Dear Kirby:

On December 15th some of us interested in the American Friends Service Committee program in Mexico and El Salvador had a meeting and was discussing the possibility of raising some money for it in the State of Texas. It occurred to me that you might possibly have in mind people there who might be interested in contributing to the program. If we can get enough names, one of our money raisers will go down and see what could happen. I thought that perhaps you might be able to recall some of the wealthy citizens, or semi-wealthy citizens, of your native state who might be interested in this particular program. I am sure that there are people in Texas who are interested in creating better relations with Mexico. Such people would not have to be especially radical, because there isn't anything very controversial about this particular program.

I remember you and I raised quite a bit of money down there in the Emergency Peace Campaign on a subject that was much more controversial than this one. I could not remember many of the names. I thought maybe you could remember some of those, and then perhaps might know some others. Any possible contributors that you might know about and would be willing to tell us about would be helpful. In addition to their names and addresses, perhaps a line or two telling something about them would be helpful. You know this game a lot better than I do. Then, too, we would be glad to know of any possible approaches to them.

I am enclosing a little literature to remind you of our program there. In brief, we have sent some 3,000 young people to Mexico in the past 15 years; have helped build schoolhouses; latrines; worked in health clinics; built a cooperative cotton gin; brought water to the villages. Those who have gone down have been from this country and some 24 or 25 other countries. Some have gone down for the summer and some have gone down for a year or more. Any bright ideas you may have would be helpful.

While I am about it, I want to wish you and your family A Merry Christmas and a good year. When you get a chance, break down and let me know how life's treating you. For my part, I retire from the American Friends Service Committee in June, 1956, and am exploring possibilities of setting up a national organization to carry on a peace education program among the educational directors at the national, state, and county level of the American Farm Bureau Federation, The National Farmers Union and the National Grange. I have received quite a bit of encouragement. I have the blessings of the Grange and the Farmers Union and on January 16th will know whether or not we get the blessing of the Farm Bureau. If I do, then I am going to set about raising money, and if I get enough money, we will open a program. If that don't work out, then I'll have to dream up something else.
With every good wish.

Sincerely,

Ray

Ray Newton

FIRST CHRISTIAN CHURCH

REV. WALES E. SMITH, *Minister*
609 ARIZONA AVENUE
SANTA MONICA, CALIFORNIA
EXbrook 3-6787

December 20th 1955

Dr. Kirby Page
Box 242 La Habra
California

Dear Dr. Page:

Please accept my apology for the belatedness of this letter of thanks and the accompanying token of appreciation for your most wonderful help at our Spiritual Life retreat.

We sincerely hope this Christmas season is a joyful one for you and your family. May God bless you in your fine work.

Very Sincerly,
Robert G. Carter
Robert G. Carter
Minister of Education

Mrs. O. H. Ulm
508 Seventh Avenue
Sterling, Illinois

Dec. 22 - '55

Dear Friend -

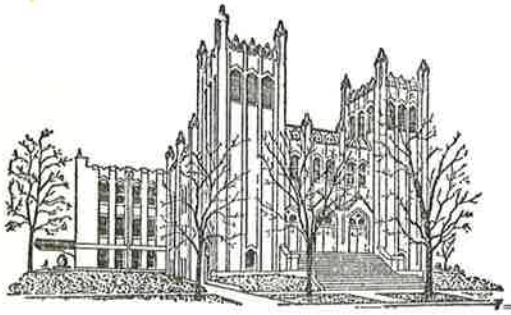
We received the copy of Living Abundantly & thank you so very much. Enclosed you will find one dollar in payment. Perhaps later I shall send for other material offered in the circular.

I sincerely hope that you & Mrs. Page can be with us at our church again.

The Season's kindest Good Wishes to you both.

(Mrs.) Bertha Ulm

Bertha



St. Paul Methodist Church

TWENTY-THIRD AND OKMULGEE AVENUE

MUSKOGEE, OKLAHOMA

DON E. SCHOOLER, MINISTER

December 22, 1955

Dr. Kirby Page
Box 247
LaHabra, California

My Dear Kirby:

With prayer and gratitude in my heart and rejoicing in this Christmas season, this note goes to tell you how grateful to God we are for you, for your coming to St. Paul's. You richly blessed us with your coming. At this Christmas season we wish for you and your precious family the living spirit of our Christ. May that of God which was in Him be in us.

When you remember us, ask that the Father's blessing will guide and direct us in the new and coming year. Thus we shall remember you and rejoice that Christ lives in us all as our hearts open to Him. I am speaking for the whole Church as I write you this note.

Most sincerely,

Don

DS:bb

DR. ELEAZAR GUERRA, MEXICO
GASTON VALENCIA, MINISTER IN MEXICO
HAZEL DEAN, CHURCH ORGANIST
GRACE PITTS, CHURCH HOSTESS

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THE METHODIST CHURCH
BOX 871 • NASHVILLE 2, TENNESSEE

December 22, 1955.

Dr. Kirby Page,
P. O. Box 247,
La Habra, California.

Dear Kirby:-

This is a belated reply to your letter of November 29. I have been on an extended field trip and have not had opportunity to reply.

We are forwarding to you under separate cover a corrected Directory of the Methodist Student Movement. It is corrected up-to-date. With kindest personal regards, I am

Your friend,

H. D. Bollinger

HDB/w

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(DISCIPLES OF CHRIST)

of HARRIS COUNTY

JAMES A. CRAIN, D.D.
EXECUTIVE DIRECTOR
1431 SUEBARNETT STREET
HOUSTON 18, TEXAS
PHONE OX 4-9271

December 23, 1955

Dr. Kirby Page,
La Habra, California

My Dear Kirby:

As the time approaches for your Houston visit there is one minor change in the schedule I want you to know about.

We had you scheduled for a meeting at First Church on Thursday night at 7:30. It has turned out that David McNelly of the UCMS who is to lead our visitation evangelistic campaign from January to Easter can come only on the 12th, and since we will probably be able to get the evangelistic chairmen of the various churches together only at night, we want you to speak in the morning at our ministers retreat and to close the retreat with another period of spiritual uplift in the afternoon. The meeting for instruction in evangelism will be held at night at First Church. Your other scheduled appearances remain the same.

Several ministers of other communions have manifested an interest in a Friday luncheon at the YWCA where we can get together informally. I am going ahead to set up such a meeting unless you send me word immediately not to do so. If you have friends among the ministers you want especially invited please send me their names at once. I think we may have 15-25 or more together.

Cordially,

James A. Crain

Merry Christmas!

ESTIMATE BLANK

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Kirby Page
P.O. Box 247 La Habra, Calif.

Los Angeles, Calif. Dec 23 1955

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Per Dea E. Andrews

American Friends Service Committee

INCORPORATED

Pacific Southwest Regional Office

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12/23/55

Dear John Wyse,

Catherine Cory and I have just been approached in behalf of Bernardo Diaz and his family with six children, who live in La Habra. I am writing to you and sending carbons to others in the La Habra & East Whittier area to tell a little of the situation.

Bernardo Diaz was born in La Habra about 30-32 years ago, grew up there, worked as gardener at Hacienda Golf Club was drafted. He went AWOL from Camp Roberts was convicted of desertion and served his time, 1½ years at Leavenworth. He returned to La Habra, took a job (I guess this was when he worked for the Club), made a trip to Mexico last January and on return at the border was questioned by Immigration officials to whom he answered all about his Army-prison record. Re-entry was forbid on the grounds that he had lost his citizenship under the Walter-McCarran Law and ineligible to apply for citizenship! And he has been unsuccessful since then to establish that this is his homeland and that he be reunited legally with his family.

During the year some legal action has been taken in his behalf by the Los Angeles Committee for Protection of Foreign Born --but unsuccessfully. Within the last two weeks the A.C.L.U. (American Civil Liberties Union) has undertaken to help the family and entered an action with the knowledge of the Immigration Service which will allow him to stay with his wife and children in La Habra, although technically the decision of the Service has been sustained and Diaz is illegally in this country.

Diaz has been unable to earn funds in Mexico to support his family this past year and now that he has returned he is looking for work. His wife has worked in the fields picking strawberries and other pick-up work. I believe that the La Habra Lions Club has provided the children with milk and it may be that other service clubs in the area have been helpful. The needs now as described to me are for money, food and a job. There are others who are helping meet the first two emergencies, but I offered to call attention to the job need. Besides this gardening experience, he drives a truck and, I understand, is a very reliable laborer.

None of us is under any pressure in this matter, except as the situation itself concerns you. It was brought to my attention by a friend of the Committee's who knows of our interest in the effect of the Walter-McCarran Act. It is a statistic which suddenly gets a family, a local address (10171 A Street, La Habra) and a "situation." If you are interested, I'd like to suggest three things in order of their importance as I see it. First, to stop by and get acquainted and learn what the family's situation is. Second, to offer a job or tell of any which may be available. And, third, I'd appreciate hearing any report of what you learn or do. Or if there is something I can do.

Thanks for giving this your attention. Yours, sincerely,

Ed. Sanders

cc. Dr. Richie
Kirby Page
Stacey Wesner
Robert Elkinton
Lynd Warren

GALEN B. OGDEN, PASTOR
2220 FIFTH STREET
LYCOMING 4-3823

W. DAVID ALBRIGHT, ASSOCIATE PASTOR
2478 FOURTH STREET
LYCOMING 4-7815

Church of the Brethren

E STREET BETWEEN FOURTH AND FIFTH
LA VERNE, CALIFORNIA
LYCOMING 4-4445

20th

December 30, 1955

4-4445

cancelled

Dr. Kirby Page
Box 247
La Habra, California

Dear Dr. Page:

This letter is to confirm our telephone conversation of December 29. Immediately after talking with you, I called the president of our young married people's class and cleared the date of May 20. We are agreed that you should bring the morning sermon instead of teaching the Sunday School class. We will plan to have a fellowship meal at noon in our Social Hall and then use as much time as you feel to give in the afternoon.

We will look forward to your coming on May 20. Our morning service begins at 10:50 and I would think you would need to be here by at least 10:40.

Sincerely yours,

Galen

GALEN B. OGDEN

GBO:ZRB
cc: Mr. and Mrs. Bob Funk

Box 1247
Miss. State College for Women
Columbus, Miss.
December 30, 1950

Dr. Kirby Page
Box 247
La Habra, California

Dear Dr. Page:

We are very happy to learn of the series of Spiritual Retreats that you and your wife plan to begin soon. Our Wesley Foundation is very much interested in having you visit our campus and would like very much to have you include us in your series.

Very Sincerely,
Joy Bradley, Pres.
M.S.C.W. Wesley Foundation

THE SECRET PLACE

DIVISION OF CHRISTIAN PUBLICATIONS
1703 CHESTNUT STREET, PHILADELPHIA 3, PENNA.
Leonard L. Campbell

Daily Devotions for Individual and Family Use

Printed and Distributed Quarterly by The American Baptist Publication Society and Christian Board of Publication

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December 30, 1955

We are pleased to announce that the devotional article which you were kind enough to write for The Secret Place is among those chosen for publication in the July, August, September issue. You should receive a copy about the first of May.

A carbon copy of our arrangement is enclosed. If we have made any changes they are subject to your approval. Feel free to revise this copy. If you add anything please take out an equal number of words.

Unless we receive a revised copy by January 12 we shall use the article as it is.

The Secret Place could not continue its helpful ministry without the co-operation of the friends who write the meditations. It is a joy and a privilege to help guide the devotional experience of a million people.

Thanks again for your help. Write again soon.

Sincerely,

Leonard Campbell

Leonard Campbell

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